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# Shenandoah County Fair Association Rules & Regulations

## Exhibitor Rules & General Information

Exhibits & Concessions Chairman: Sonny LeDane (Exhibits) & Olivia Hutton (Concessions)

Home Arts and Crafts Superintendent: Virginia Stultz (459-3550)

Assistant Superintendent: Jennifer Stultz

ONLY Shenandoah County residents are eligible to enter exhibits, unless otherwise indicated. All entries must be the sole work of the exhibitor.

The Shenandoah County Fair Association, Inc., will have an office open at the Fairgrounds July 19, 2021 - August 13, 2021, from 9:00 AM -5:00 PM (Monday thru Friday) to receive completed entry forms. Do **NOT** bring your actual item for display at that time. Regular entry forms can be dropped off in person or mailed to the Shenandoah County Fair Association, Inc., P. O. Box 264, Woodstock, Virginia 22664. The deadline is Friday August 6<sup>th</sup>, **WE WILL NOT ACCEPT ANY ENTRIES AFTER THAT DATE. We are unable to accept any exhibit, livestock, poultry, and swine or rabbit entry forms via the Internet.**

Entry tags will **NOT** be mailed. All tags must be picked up in the Fair Office by Friday, August 27, 2021 @ 5:00 PM. Tags will not be available after that date. Please contact the Fair Office for pick-up availability. Every effort will be made to accommodate all entrants.

No exhibit in Classes G thru R will be judged unless properly tagged and labeled.

**All entries in Departments A thru D close Friday, August 6th. All entries in Departments F thru R close on Friday August 13<sup>th</sup>, 2021. No entries will be accepted after that date.**

**Superintendents will be on hand to receive exhibits on Saturday, August 28, 2021, from 8:00 AM until 11:00 AM, in Exhibit Building #1.**

No "For Sale" tags will be allowed on exhibits.

The Association will do all in its power to prevent injury, loss or damage to all exhibits and arrangements by providing sufficient watchmen, both day and night, but does not assume any liability in case of loss or damage.

Exhibitors should identify their item on the exhibit tag, so that items can be found easily when exhibits are picked up.

Judging in Departments G thru R will begin Saturday, August 28, 2021, at 1:00 PM.

**Exhibits are to be picked up between 2:00 PM and 3:00 PM on Sunday, September 5<sup>th</sup>, 2021. If you are unable to pick up at that time, please see the Fair office for your entries and ribbons. Any exhibits left after 3:00 PM will be at the sole risk of the exhibitor. Claim Tickets are required to pick up items.**

Disqualification of any entry shall be at the discretion of the Superintendent and/or the Fair Association.

Only articles listed in the catalog will be eligible for prizes and ribbons. No exhibit that has been shown in previous years will be accepted. No mailed exhibits will be accepted. All exhibits in Departments G and H must have been harvested in Shenandoah County in 2021.

An appeal from the decision of the Judges may be made to the Executive Committee, and their decision shall be final and binding. No appeal from the decision of a Judge will be considered unless such appeal is made to the Fair Manager in writing, accompanied by a deposit of \$10.00, to be retained by the Association in case the decision of the Judge is sustained by the Executive Committee. Any attempt to influence or intimidate a Judge, or any attempt whatsoever to deceive and obtain a premium by misrepresentation shall be reported at once to the Executive Committee. They will order that such exhibitor be excluded from competition at this exhibition, and any premium that may have been awarded him shall be forfeited. When respectfully requested, the Judges are expected to give the reason for their decisions stating what constitutes special points of excellence in the class of animal or article being considered and pointing out the superiority of one over another. Judges will make their report of awards to the superintendent in charge, properly signed, without delay after awards are made. No award will be made unless quality justifies. Where there is no competition in a class, the judges reserve the right to award the prize the item is worthy of, or if it is not worthy, no prize will be given. The entry books shall not be open to the inspection of any party except Officers of the Fair. No award will be made unless quality justifies. Where there is no competition in a class, the judges reserve the right to award the prize the item is worthy of, or if it is not worthy, no prize will be given.

## **Notice to All Exhibitors**

It is understood that if weather conditions are such that the Fair Association finds they are unable to pay their premiums in full, the exhibitor agrees to accept such a portion of the premiums as the Board of Directors of the Fair Association find they are able to pay, and such payment shall be considered as full settlement of whatever premiums are due.

**All premium checks are VOID if not cashed within sixty (60) days of issue date.**

## **Special Cash Awards to 4-H Clubs**

The Shenandoah County Fair Association, Inc., will offer cash prizes to the 4-H Clubs whose members win the most points per club on exhibits at the Fair. The prizes are as follows:

**1st - \$25.00; 2nd - \$15.00; 3rd - \$10.00**

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## **Important Dates & Times to Remember**

Livestock Entry Forms Due.....August 6, 2021

Rabbit Entry Forms Due.....August 13, 2021

Poultry Entry Forms Due.....August 13, 2021

Exhibit Building Entry Forms Due.....August 13, 2021  
(Do not bring your items at this time)

Pick up Entry Tags on or before.....August 27, 2021  
(Tags must be picked up by 5:00 pm on August 27<sup>th</sup>)

Drop off Exhibits in Exhibit Building #1.....August 28, 2021  
(Between 8:00 am - 11:00 am)

Pick up Exhibits in Exhibit Building #1.....September 5, 2021  
(Between 2:00 pm - 3:00 pm)

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**\*\*\*\*\*DISCLAIMER: THIS PRINTED INFORMATION - INCLUDING RULES AND PROCEDURES ARE SUBJECT TO CHANGE FROM THE TIME OF PUBLICATION. THE SHENANDOAH COUNTY FAIR IS NOT RESPONSIBLE FOR MISPRINTS. PLEASE CONTACT THE FAIR OFFICE AT 540-459-3867 WITH QUESTIONS OR CONCERNS.\*\*\*\*\***

# Rules Governing Livestock Exhibits & Entries

- All livestock entry forms and fees are due by 5:00 PM on Friday, August 6, 2021. **No entries will be accepted after this date.**
- All rules and regulations as set forth in the individual Department sections will apply.
- Due to limited space, only Shenandoah County livestock will be eligible for entry unless the Executive Committee of the Fair Association authorizes special permission. Shenandoah County livestock must have owner/farm name on the registration papers. Owner/farm must physically reside or be located within Shenandoah County boundaries. The exhibitor must own 100% of these animals for at least thirty (30) days prior to fair opening; no pending papers will be allowed.
- In the event space is not available for all entries, the Superintendents of each department may limit the number of entries by an exhibitor.
- Due to the electrical capacity in the livestock barns, all electrical usage may be regulated by the Livestock Committee. All fans must comply with the building safety codes of Shenandoah County.
- All livestock ages, except for dairy cattle, will be determined on the first day of the fair.
- Rules regarding a Judge's decision, appeal, etc., as outlined elsewhere in this catalog will apply to all livestock placed in competition for premiums.
- Department Superintendents reserve the right to refuse all entries.
- All livestock shall be groomed, and stalls cleaned by 11:00 AM each day.
- Any exhibitor who fails to keep his/her display in proper sanitary manner will be subject to the forfeit of any premiums won. This decision will be up to a committee made up by the Superintendents of each livestock department.
- We will be following guidelines as set forth in the International Association of Fairs and Expositions National Code of Show Ring Ethics. A copy of these guidelines is available in the Fair Office.
- No livestock shall be exhibited unless an approved health certificate signed within thirty (30) days of the fair by an accredited veterinarian showing that they are free from contagious or infectious disease accompanies them. Swine do not require a health certificate.
- No animals should be placed on the grounds before 5PM on Friday August 27 and all livestock exhibits must be on the grounds by 12:00 Noon, Saturday, August 28<sup>th</sup>, 2021 (Lactating cows by 12:00 Noon, Tuesday, August 31<sup>st</sup> and released after show), and remain on exhibit until 9:00 PM, Saturday, September 5, 2020. Failure to have livestock on grounds by the scheduled deadline or leaving the grounds early without the permission of the Superintendent and the Livestock Committee may result in forfeiture of premiums, disqualification or other action as deemed necessary by the Livestock Committee, including loss of showing privileges for the following year.
- An exhibitor may be released early if it is necessary to do so to arrive at another fair or show on time. Early release must be pre-approved by the appropriate Superintendent and the Livestock Committee. Proof of entry will be required.

## Herdsmen Award

\*\*\*\*A Herdsman Award will be awarded for Open Beef, Open Dairy, and 4-H/FFA Dairy exhibits. The award will be based on best, cleanest, and most attractive display. The recipients will receive a Banner and a \$25.00 premium.

\*\*\*\*A Herdsman Award will be awarded for Youth Beef, Youth Swine, Youth Goat, and Youth Sheep. The award will be given for the best presented and maintained display area. The recipients will receive a Banner. These awards are sponsored by Rockingham Cooperative.

## **Beef Cattle (Department A)**

Superintendent: Susan Miller (540-325-6640)

Assistant Superintendent: Ronnie Funkhouser

Entries close Friday, August 6, 2021

See Rules Governing Livestock. **Beef Show will take place on Thursday, September 2, 2021 at 9:00 AM.**

All cattle must be on the grounds by 12:00 Noon, Saturday, August 28, 2021, and remain on exhibit until 9:00 PM, Saturday, September 4, 2021. An exhibitor will be released early if it is necessary to do so to arrive at another fair or show on time. Failure to have livestock on grounds by the scheduled deadline or leaving the grounds early without the permission of the Superintendent and the livestock committee may result in forfeiture of premiums, disqualification or other action as deemed necessary by the Livestock Committee, including loss of showing privileges for the following year.

Entry fees are \$10.00 per class entered (including classes 19, 20 and 21). Entry fees are to be paid at the time of making entry. Livestock entry forms are available on the fair website [www.shencofair.com](http://www.shencofair.com) or in the Fair Office.

Beef cattle can be entered in one class only, except junior calves - no more than two (2) entries per exhibitor. Both cow and class in CLASS 22pairs must be registered in the same breed association. Cows with calves registered in different breed associations will be shown in the All-Other Breeds Section. Cows with unregistered calves will be shown in the Commercial Section.

All beef cattle must be purebred and registered with their respective breed association. All cattle of registered breeds must be registered with their respective breed associations. Each breed will be shown according to respective breed show rules. They must be owned by the exhibitor for at least thirty (30) days prior to the opening of the fair. **No pending papers will be allowed, except for calves entered in classes 1 and 9. All registration papers must display name and address of the owner.**

**There must be 4 head of the same breed to have a section, otherwise the breed will be entered in the All-Other Breeds Section.**

Exhibitors must always have registration certificates available for inspection during the fair. All beef cattle must have a legible tattoo and this tattoo must agree with the number shown on the registration certificate.

**Registration papers and tattoos will be checked by the Superintendent on MONDAY \*(August 30, 2021) \*.** Any animal not meeting the above requirements is ineligible to compete and will be barred from showing.

All cattle must be entered in the name of the owner or farm.

All beef cattle will be shown unfitted (washed and brushed only).

Exhibitors are to furnish their own portable partitions and remove them at the conclusion of the fair.

Space (including tack space) will be marked off according to the number of cattle entered and may be adjusted based on the number present.

**\*\*\*Stall assignments and tie-outs will be marked by the Superintendent the week of August 23<sup>rd</sup>. \*\*Space permitting: Pens may be used in lieu of tie-outs. However, trailers will NOT be permitted in the tie-out area\*\* Tie out time will be 10:30PM unless otherwise noted or posted by the Superintendent.**

If space is not available in the open beef barn, all 4-H cattle will go to the 4-H barn.

**NOTE: Exhibitor is to furnish all bedding.**

All cattle entered shall be halter broken and exercised. No bull over one (1) year of age will be allowed on the grounds without a ring in his nose or a nose lead.

No cattle shall be exhibited unless an approved health certificate signed within thirty (30) days of the Fair by an accredited veterinarian showing that they are free from contagious or infectious disease accompanies them.

Virginia is a free area of tuberculosis & brucellosis. Therefore, cattle which originate from Virginia farms may be exhibited without additional testing.

Section 1: Maine Anjou

Section 2: Herefords

Section 3: Shorthorns

Section 4: Simmental

Section 5: Angus

Section 6: Charolais

Section 7: Sim-Solutions

Section 8: Maintainer

Section 9: All Other Breeds

Section 10: Miniature Herefords

Section 11: Belted Galloway

Section 12: Commercial

Only entries eligible for show as listed above.

**\*Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00; 4th - \$5.00**

**\*Classes 1, 2,3,9,10,11,19,20,21**

**\*\*Adult Beef Cattle Premiums 1<sup>st</sup>-\$30.00; 2<sup>nd</sup> - \$25.00; 3<sup>rd</sup> - \$20.00; 4<sup>th</sup> - \$15.00**

**\*\*Classes 4,5,6,7,8,12,13,14,15,16,17,18,22**

### **Class No.**

1. Junior Heifer Calves born after January 1, 2021
2. Winter Heifer Calves born between November 1 & December 31, 2020
3. Senior Heifer Calves born between September 1 & October 31, 2020  
**Champion Heifer Calf (Rosette)**  
**Reserve Champion Heifer Calf (Rosette)**
4. Late Summer Yearling Heifer Calves born between July 1 & August 31, 2020
5. Early Summer Yearling Heifer born between May 1 & June 30, 2020

6. Late Junior Yearling Heifer born between March 1 & April 30, 2020  
**Champion Junior Heifer (Rosette)**  
**Reserve Champion Junior Heifer (Rosette)**
7. Early Junior Yearling Heifers born between January 1 & February 28, 2020
8. Senior Yearling Heifers born between September 1 & December 31, 2019  
**Champion Senior Heifer (Rosette)**  
**Reserve Champion Senior Heifer (Rosette)**  
**Grand Champion Heifer (Rosette)**  
**Reserve Grand Champion Heifer (Rosette)**
9. Junior Bull Calves born after January 1, 2021
10. Winter Bull Calves born between November 1 & December 31, 2020
11. Senior Bull Calves born between September 1 & October 31, 2020  
**Champion Bull Calf (Rosette)**  
**Reserve Champion Bull Calf (Rosette)**
12. Late Summer Yearling Bulls born between July 1 & August 31, 2020
13. Early Summer Yearling Bulls born between May 1 & June 30, 2020
14. Late Junior Yearling Bulls born between March 1 & April 30, 2020  
**Champion Junior Bull (Rosette)**  
**Reserve Champion Junior Bull (Rosette)**
15. Early Junior Yearling Bulls born between January 1 & February 28, 2020
16. Senior Yearling Bulls born between September 1 & December 31, 2019
17. Late Two-year old Bulls born between May 1 & August 31, 2019
18. Early Two-year old Bulls born between January 1 & April 30, 2019  
**Champion Senior Bull (Rosette)**  
**Reserve Champion Senior Bull (Rosette)**  
**Grand Champion Senior Bull (Rosette)**  
**Reserve Grand Champion Senior Bull (Rosette)**
19. Group of two (2) Bulls, Classes 12-18, owned by Exhibitor
20. Group of two (2) Heifers, Classes 4-8, owned by Exhibitor
21. Pair of Calves, 1 Bull, 1 Female; must show in Classes, 5, 6, 7, 8, 13, 14, 15 & 16
22. Cow & Calf Class  
**Open Beef Supreme Bull (Banner)**  
**Open Beef Supreme Heifer (Banner)**  
**Open Beef Supreme Cow & Calf (Banner)**

**Order of Showing This Year:**

- Simmental
  - Angus
  - Hereford
  - Charolais
  - Sim-Solutions
  - Miniature Hereford
  - Maine Anjou
  - Belted Galloway
  - Commercial
  - Maintainer
  - All Other Breeds
  - Shorthorn
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## Dairy Cattle (Department B)

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Superintendent: Tammie Stiles (540-325-4640)

Assistant Superintendent: Brent Eaton

Entries close Friday, August 6, 2021

See Rules Governing Livestock. All cattle must be on the grounds by 12:00 Noon, Saturday, August 28, 2021 (Lactating cows by 12:00 Noon, Tuesday, August 31, 2021 and released after show), and remain on exhibit until 9:00 PM, September 4, 2021. An exhibitor will be released early if it is necessary to do so to arrive at another fair or show on time. Failure to have livestock on grounds by the scheduled deadline or leaving the grounds early without the permission of the Superintendent and the livestock committee may result in forfeiture of premiums, disqualification or other action as deemed necessary by the Livestock Committee, including loss of showing privileges for the following year.

The Beginner's Showmanship (Pee Wee Class) class will be for children not of age for 4-H. Pre-registration is required. All entrants in this class must complete and return an entry form (available at the Fair Office or at this website) by August 6, 2021. No entry fee is required. Small children may need to be accompanied by an adult during showing. Please have an animal that is age and size appropriate for the child. This is strictly an exhibition class. Any questions regarding this should be directed to the Superintendent.

Entry fees are \$10.00 per class entered. Entry fees are to be paid at the time of making entry. Livestock entry forms are available at this website or in the Fair Office.

Judging will begin at 5:00 PM on Thursday, September 3, 2020. The show order will be as follows: Beginner's Showmanship; Novice, Junior and Senior Showmanship; Overall Champion Showman; Junior classes alphabetically by breed in order of age; Senior cow classes alphabetically by breed in order of age.

Dairy cattle can be entered in one (1) class only.

All dairy cattle must be purebred and registered with their respective breed association. They must be owned by the exhibitor for at least thirty (30) days prior to the opening of the fair. No pending papers will be allowed. Registration papers and tattoos will be checked by the Superintendent prior to show day.

Any animal not meeting the above requirements is ineligible to compete and will be barred from showing.

All cattle must be entered in the name of the owner or farm.

**NOTE: Exhibitor is to furnish all bedding.**

No cattle shall be exhibited unless an approved health certificate signed within thirty (30) days of the Fair by an accredited veterinarian showing that they are free from contagious or infectious disease accompanies them.

Virginia is a free area of tuberculosis & brucellosis. Therefore, cattle which originate from Virginia farms may be exhibited without additional testing.

Section 1: Holstein  
Section 2: Guernsey  
Section 3: Jersey

Section 4: Ayrshire  
Section 5: Brown Swiss  
Section 6: Red & White Holstein

Only entries eligible for show as listed above.

**\*Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00; 4th - \$5.00**

**\*Classes 1,2,3,4**

**\*\*Adult Dairy Cattle Premiums: 1<sup>st</sup> - \$30.00; 2<sup>nd</sup> - \$25.00; 3<sup>rd</sup> - \$20.00; 4<sup>th</sup> - \$15.00**

**\*\*5,6,7,8,9,10,11,12,13**

### Class No.

1. Junior Heifer Calves born between March 1 & April 30, 2021
  2. Intermediate Heifer Calves born between December 1, 2020 & February 28, 2021
  3. Senior Heifer Calves born between September 1 & November 30, 2020
  4. Summer Heifer Calves born between June 1 & August 31, 2020
  5. Junior Yearling Heifer born between March 1 & May 31, 2020
  6. Intermediate Yearling Heifer born between December 1, 2019 & February 28, 2020
  7. Senior Yearling Heifer (not in milk) born between September 1, 2019 & November 30, 2019  
**Champion Junior Heifer (Rosette)**  
**Reserve Champion Junior Heifer (Rosette)**
  8. Two-year old Cow born between September 1, 2018 & August 31, 2019
  9. Three-year old Cow born between September 1, 2017 & August 31, 2018
  10. Four-year old Cow born between September 1, 2016 & August 31, 2017
  11. Aged Cow born before August 31, 2016
  12. Dry Three and Four-year Old Cow
  13. Dry Aged Cow  
**Senior Grand Champion (Rosette)**  
**Junior Champion**  
**Grand Champion of Show (Rosette)**  
**Reserve Grand Champion of Show (Rosette)**
  14. Pee-Wee Showmanship (\$5.00 premium per Exhibitor)
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# Swine (Department C)

Superintendent: Gerald Gochenour (459-2387)

Assistant Superintendent: Dana Gochenour

Entries close Friday, August 6, 2021

See Rules Governing Livestock. **Swine Show, Wednesday, September 1, 2021 at 8am.**

All swine must be on the grounds by 12:00 Noon, Saturday, August 28, 2021, and remain on exhibit until 9:00 PM, Saturday, September 4, 2021. An exhibitor will be released early if it is necessary to do so to arrive at another fair or show on time. Failure to have livestock on grounds by the scheduled deadline or leaving the grounds early without the permission of the Superintendent and the livestock committee may result in forfeiture of premiums, disqualification or other action as deemed necessary by the Livestock Committee, including loss of showing privileges for the following year.

Entry fees are \$2.00 per class entered. Entry fees are to be paid at the time of making entry. Livestock entry forms are available at this website or in the Fair Office.

Swine can be entered in one (1) class only.

In every case, swine must be purebred, and the judge will disqualify any entries that do not represent the breed.

Exhibitors will do well to train their exhibition swine so that they may be driven quietly in and out of the pen, as judges usually require them to be hurdled outside of the pens while making their decisions.

All swine must be entered in the name of the owner or farm.

**NOTE: Bedding will be provided subject to availability. Please contact the Fair Office after August 14, 2020 to confirm availability.**

All hogs will be inspected by a veterinarian at or soon after time of unloading. No health certificate will be required.

Section 1: Duroc-Jerserys

Section 2: Poland China

Section 3: Spotted

Section 4: Berkshire

Section 5: Chester White

Section 6: Landrace

Section 7: Hampshire

Section 8: Yorkshire

Sections will be provided for all established breeds, and premiums will be paid as follows:

## **Class No.**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Boar, Two-years old & over	\$9.00	\$7.00	\$5.00
2. Boar between One & Two-years old	\$9.00	\$7.00	\$5.00
3. Boar under One-year and over Six-months old	\$7.00	\$5.50	\$4.00
4. Boar under Six and over Three-months old	\$5.00	\$4.00	\$3.00
5. Breeding Sow, Two-years old & over	\$7.00	\$5.50	\$4.00
6. Breeding Sow between One & Two-years old	\$7.00	\$5.50	\$4.00
7. Sow under One-year and Over Six-months old	\$6.00	\$5.00	\$3.00
8. Sow under Six and over Three-months old	\$5.00	\$4.00	\$3.00
9. Sow with Six (6) of more suckling pigs	\$9.00	\$7.00	\$5.00
<b>Champion Boar, Each Breed (Rosette)</b>			
<b>Champion Sow, Each Breed (Rosette)</b>			

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# Sheep (Department D)

Superintendent: Frank Hoover III  
Assistant Superintendent: Tom Kibler

Entries close Friday, August 6, 2021

See Rules Governing Livestock. **Sheep Show, Monday, August 30, 2021 at 8am**

All sheep must be on the grounds by 12:00 Noon, Saturday, August 28, 2021, and remain on exhibit until 9:00 PM, Saturday, September 4, 2021. An exhibitor will be released early if it is necessary to do so to arrive at another fair or show on time. Failure to have livestock on grounds by the scheduled deadline or leaving the grounds early without the permission of the Superintendent and the livestock committee may result in forfeiture of premiums, disqualification or other action as deemed necessary by the Livestock Committee, including loss of showing privileges for the following year.

Entry fees are \$3.00 per class entered. Entry fees are to be paid at the time of making entry. Livestock entry forms are available at this website or in the Fair Office.

No more than two (2) entries per exhibitor, per class.

Sheep entered in Section 1-6 **MUST** be purebred and the judge will disqualify any entries that do not represent the breed.

**Purebred sheep papers will be checked!!! Classification of sheep will be determined by the Superintendent.** The exhibitor must own them for at least thirty (30) days prior to the opening of the fair.

**NOTE: Bedding will be provided subject to availability. Please contact the Fair Office after August 14, 2020, to confirm availability.**

**Scrapie tags must be in the ear of each animal. NO ENTRY WILL BE ACCEPTED BY SCFA without a scrapie tag/number at the time of entry.**

**\*\*Pens assignments will be issued one week prior to the Fair by the Superintendent\*\***

All sheep must have an approved health certificate signed within thirty (30) days of the Fair by an accredited veterinarian showing that they are free from contagious or infectious disease. As part of the National Scrapie Eradication Program, USDA-APHIS has instituted specific identification requirements for sheep and goats. The identification system will allow for diseased and exposed animals to be traced back to their flock/herd of origin so that the spread of scrapie can be prevented. Official identification is an official eartag acquired through USDA.

Section 1: Hampshires  
Section 2: Southdowns  
Section 3: Shropshires  
Section 4: Dorsets  
Section 5: Suffolks  
Section 6: Tunis

Section 7: Commercial – White Face/White Face Crossed  
Section 8: Commercial – Katahdin/Haired Sheep  
Section 9: Commercial - Suffolks  
Section 10: Commercial - Hampshires

**Premiums: 1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00**

## **Class No.**

1. Yearling Ram One-year and under Two-years Old
2. Senior Ram Lamb born between August 31 & December 31, 2020
3. Intermediate Ram Lamb born between January 1 & February 15, 2019
4. Junior Ram Lambs born after February 16, 2019
5. Pair of Ram Lambs  
**Champion Ram (Rosette)**  
**Reserve Champion Ram (Rosette)**
6. Aged Ewe, Two-years old and over
7. Yearling Ewe, One-year and under Two-years old
8. Pair of Yearling Ewes
9. Senior Ewe Lamb born between August 31 & December 31, 2020
10. Intermediate Ewe Lamb born between January 1 & February 15, 2021
11. Junior Ewe Lamb born after February 16, 2021
12. Pair of Ewe Lambs  
**Champion Ewe (Rosette)**  
**Reserve Champion Ewe (Rosette)**
13. Pen of Four (4) Lambs, both sexes represented
14. Mixed Pair of Lambs, 1 Ram Lamb, 1 Ewe Lamb
15. Mixed Pair of Yearlings, 1 Yearling Ram, 1 Yearling Ewe
16. Flock, Consisting of 1 Ram, 2 Yearling Ewes, 2 Ewe Lambs  
**Supreme Overall Male (Banner)**  
**Supreme Overall Female (Banner)**



# Poultry (Department F)

Superintendent: Daniel Dysart (459-4736)

Assistant Superintendent: Robert Hoffman (984-8931)

Entries close Friday, August 13, 2021

## Judging will begin Monday, August 30<sup>th</sup>, 2021 at 9AM

Virginia State Law requires all poultry in show, including waterfowl, to be Pollorum tested. Anyone wishing their birds tested should bring them to the Poultry Department on Saturday, August 28, 2021, between 8:00 AM and 11:00 AM. **There will be a charge of \$1.00 per bird, minimum \$1.00 per exhibitor, for testing services, payable at the time of testing.** Exhibitors will be expected to hold or restrain turkeys and waterfowl while testing is being done.

Poultry entry forms are available on this website or in the Fair Office. Completed forms can be dropped off in person or mailed to the Shenandoah County Fair Association, Inc., P. O. Box 264, Woodstock, Virginia 22664. Entry fees are to be paid at the time of making entry.

All birds must be in coops by Saturday, August 28, 2021, at 11:00AM, and remain on exhibit until **9:00 AM, Sunday, September 5, 2021. (MUST REMAIN UNTIL SUNDAY MORNING) No vehicles will be allowed into the area to pick up poultry until Sunday – for safety reasons with rides, children, and foot traffic.**

**Judging will begin Monday, August 30, at 9:00 AM.**

Birds will be watered and fed in the morning and evening. We are seeking volunteers at 2:00pm to sweep, feed and water, please contact Daniel Dysart at 459-4736.

All classes of birds will be judged according to the breeds and varieties described by "The Standard of Perfection" and "The American Bantam Association Standard".

Sick birds will not be permitted in the poultry building and the Superintendent will remove any birds which become sick while on exhibit. If birds have been vaccinated for Laryngotracheitis within thirty (30) days of opening of the Fair, they may not be entered.

The Superintendent reserves the right to "double coop" birds entered by every exhibitor where he deems necessary.

The Superintendent will exercise every effort to properly care for all entries. However, the management will not be responsible in case of loss or death of any entry.

The Superintendent reserves the right to limit or reject any and all entries.

Failure to comply with any of the regulations could disbar an exhibitor from receiving premium money on his entries on all classes entered. 4-H and FFA entries must be made on separate entry forms from open class entries.

## **LARGE FOWL**

**Section 1 - OPEN CLASS - LARGE FOWL.....Entry Fee \$0.50 per bird**

**Section 2 - 4-H/FFA CLASS - LARGE FOWL.....Entry Fee \$0.50 per bird**

<b>Premiums will be paid on the following</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Cock	\$3.50	\$2.50	\$1.50
Hen	\$3.50	\$2.50	\$1.50
Cockerel	\$3.50	\$2.50	\$1.50
Pullet	\$3.50	\$2.50	\$1.50

## CLASSES

### AMERICAN CLASS

- |                       |                         |
|-----------------------|-------------------------|
| 101. Plymouth Rock    | 104. Rhode Island Red   |
| 101a. Barred          | 104a. Single-Comb       |
| 101b. White           | 104b. Rose-Comb         |
| 101c. Buff            | 105. Buckeye            |
| 101d. Silver Penciled | 106. Jersey Giant       |
| 101e. Partridge       | 106a. Black             |
| 101f. Columbian       | 106b. White             |
| 101g. Blue            | 106c. Blue              |
| 102. Dominique        | 107. New Hampshire      |
| 103. Wyandotte        | 108. Delaware           |
| 103a. Silver Laced    | 109. Chantecler         |
| 103b. Golden Laced    | 109a. White             |
| 103c. White           | 109b. Partridge         |
| 103d. Black           | 110. Javas              |
| 103e. Buff            | 110a. Black             |
| 103f. Partridge       | 110b. Mottled           |
| 103g. Silver Penciled | 111. Rhode Island White |
| 103h. Columbian       | 112. Lamonas            |
| 103i. Blue            | 112a. White             |

- 113. Hollands
  - 113a. White
  - 113b. Barred

### ASIATIC CLASS

- 201. Brahma
  - 201a. Light
  - 201b. Dark
  - 201c. Buff
- 202. Cochin
  - 202a. Buff
  - 202b. Partridge
  - 202c. White
  - 202d. Black
- 202e. Silver Laced
- 202f. Golden Laced
- 202g. Blue
- 202h. Brown
- 202i. Barred
- 203. Langshan
  - 203a. Black
  - 203b. White
  - 203c. Blue

### ENGLISH CLASS

- 301. Dorking
  - 301a. White
  - 301b. Silver Gray
  - 301c. Colored
  - 301d. Red
- 302. Cornish
  - 302a. Dark
  - 302b. White
  - 302c. White Laced Red
  - 302d. Buff
- 303. Orpington
  - 303a. Buff
  - 303b. Black
  - 303c. White
  - 303d. Blue
- 304. Sussex
  - 304a. Speckled
  - 304b. Red
  - 304c. Light
- 305. Australorp
- 306. Redcaps

### MEDITERRANEAN CLASS

- 401. Leghorn
  - 401a. Single Comb Dark Brown
  - 401b. Single Comb Light Brown
  - 401c. Rose Comb Dark Brown
  - 401d. Rose Comb Light Brown
  - 401e. Single Comb White
  - 401f. Rose Comb White
  - 401g. Single Comb Buff
  - 401h. Rose Comb Buff
  - 401i. Single Comb Black
  - 401j. Rose Comb Black
  - 401k. Single Comb Silver
  - 401l. Rose Comb Silver
  - 401m. Single Comb Golden
  - 401 n. Single Comb Columbian
- 401o. Single Comb Red
- 401p. Single Comb Black Tailed Red
- 402. Minorca
  - 402a. Single Comb Black
  - 402b. Rose Comb Black
  - 402c. Single Comb White
  - 402d. Rose Comb White
  - 402e. Single Comb Buff
- 403. White Faced Black Spanish
- 404. Blue Andalusian
- 405. Ancona
  - 405a. Single Comb
  - 405b. Rose Comb
- 406. Buttercup
- 407. Buff Catalanas

### CONTINENTAL CLASS

- 501. Barnevelder
- 502. Hamburg
  - 502a. Golden Spangled
  - 502b. Silver Spangled
  - 502c. Golden Penciled
  - 502d. Silver Penciled
  - 502e. White
  - 502f. Black
- 503. Campine
  - 503a. Silver
  - 503b. Golden
- 504. Lakenvelder
- 505. Welsumer
- 506. Polish
  - 506a. Non-Bearded White Crested Black
  - 506b. Non-Bearded Golden
  - 506c. Non-Bearded Silver
  - 506d. Non-Bearded White
- 506e. Bearded Golden
- 506f. Bearded Silver
- 506g. Bearded White
- 506h. Bearded Buff Laced
- 506 i. Non-Bearded Buff Laced
- 506j. Non-Bearded White Crested Blue
- 506k. Non-Bearded Black Crested White
- 507. Houdan
  - 507a. Mottled
  - 507b. White
- 508. Crevecoeur
- 509. La Fleche
- 510. Faverolle
  - 510a. Salmon
  - 510b. White
- 511. Maren
  - 511a. Cockoo
  - 511b. Black Copper
  - 511c. Blue Copper

### ALL OTHER CLASSES

- 601. Modern Game
  - 601a. Black Breasted Red
  - 601b. Brown Red
  - 601c. Golden Duckwing
  - 601d. Silver Duckwing
  - 601e. Birchen
- 603. Sumatra
  - 603a. Black
  - 603b. Blue
- 604. Malay
  - 604a. Black Breasted Red
  - 604b. Spangled

- |                            |                        |
|----------------------------|------------------------|
| 601f. Red Pyle             | 604c. Black            |
| 601g. White                | 604d. White            |
| 601h. Black                | 604e. Red pyle         |
| 601i. Wheaton              | 605. Phoenix           |
| 602. Old English Game      | 605a. Silver           |
| 602a. Black Breasted Red   | 605b. Golden           |
| 602b. Brown Red            | 606. Naked Neck        |
| 602c. Golden Duckwing      | 606a. Red              |
| 602d. Silver Duckwing      | 606b. White            |
| 602e. Red Pyle             | 606c. Buff             |
| 602f. White                | 606d. Black            |
| 602g. Black                | 607. Araucana          |
| 602h. Spangled             | 608. Americana         |
| 602i. Blue Breasted Red    | 608a. Black            |
| 602j. Lemon Blue           | 608b. Blue Wheaton     |
| 602k. Blue Golden Duckwing | 608c. Brown Red        |
| 602l. Blue Silver Duckwing | 608d. Buff             |
| 602m. Self Blue            | 608e. Silver           |
| 602n. Crele                | 608f. Wheaton          |
|                            | 608g. White            |
|                            | 608h. Blue             |
|                            | 609. Sultans           |
|                            | 610. Mixed Breed Layer |
|                            | 611. Mixed Breed Meat  |

Additional classes will be provided for any standard varieties not listed.

### **SPECIALS**

- Champion Standard Bird Open Class - Rosette**
- Reserve Champion Standard Bird Open Class - Rosette**
- Champion Standard Bird 4-H & FFA Class - Rosette**
- Reserve Champion Standard Bird 4-H & FFA Class - Rosette**

### **BANTAMS**

**Section 3 - OPEN CLASS - BANTAMS.....Entry Fee \$0.50 per bird**

**Section 4 - 4-H/FFA CLASS - BANTAMS.....Entry Fee \$0.50 per bird**

<b>Premiums will be paid on the following</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Cock	\$3.50	\$2.50	\$1.50
Hen	\$3.50	\$2.50	\$1.50
Cockerel	\$3.50	\$2.50	\$1.50
Pullet	\$3.50	\$2.50	\$1.50

### **CLASSES**

#### **OLD ENGLISH CLASS**

- |                            |                            |
|----------------------------|----------------------------|
| 701. Old English           | 701q. Columbian            |
| 701a. Barred               | 701r. Crele                |
| 701b. Birchen              | 701s. Cuckoo               |
| 701c. Black                | 701t. Fawn Silver Duckwing |
| 701d. Black Breasted Red   | 701u. Ginger Red           |
| 701e. Black Tailed Buff    | 701v. Golden Duckwing      |
| 701f. Black Tailed Red     | 701w. Lemon Blue           |
| 701g. Black Tailed White   | 701x. Mille Fleur          |
| 701h. Blue                 | 701y. Mottled              |
| 701i. Blue Brassy Back     | 701z. Quail                |
| 701j. Blue Golden Duckwing | 701aa. Red Pyle            |
| 701k. Blue Silver Duckwing | 701bb. Self Blue           |
| 701l. Blue Red             | 701cc. Silver Duckwing     |
| 701m. Blue Wheaton         | 701dd. Spangled            |
| 701n. Brassy Back          | 701ee. Splash              |
| 701o. Brown Red            | 701ff. Wheaton             |
| 701p. Buff                 | 701gg. White               |
|                            | 701hh. Silver Blue         |

#### **MODERN GAME**

- |                          |                       |
|--------------------------|-----------------------|
| 801. Modern Game         | 801j. Ginger Red      |
| 801a. Barred             | 801k. Golden Duckwing |
| 801b. Birchen            | 801l. Lemon Blue      |
| 801c. Black              | 801m. Red Pyle        |
| 801d. Black Breasted Red | 801n. Self Blue       |
| 801e. Blue               | 801o. Silver Blue     |
| 801f. Blue Red           | 801p. Silver Duckwing |
| 801g. Brown Red          | 801q. Wheaten         |
| 801h. Crele              | 801r. White           |
| 801i. Cuckoo             |                       |

**SINGLE-COMB CLEAN LEGGED (other than games) CLASS**

- |                                    |                                |
|------------------------------------|--------------------------------|
| 901. Plymouth Rock                 | 904. Ancona                    |
| 901a. Barred                       | 904a. Single Comb              |
| 901b. Black                        | 905. Rhode Island Red          |
| 901c. Blue                         | 905a. Single Comb              |
| 901d. Buff                         | 906. New Hampshire             |
| 901e. Buff Columbian               | 907. Sussex                    |
| 901f. Columbian                    | 907a. Light                    |
| 901g. Partridge                    | 907b. Red                      |
| 901h. Silver Penciled              | 907c. Speckled                 |
| 901i. White                        | 908. Orpington                 |
| 902. Leghorn                       | 908a. Black                    |
| 902a. Single Comb Barred           | 908b. Blue                     |
| 902b. Single Comb Black            | 908c. Buff                     |
| 902c. Single Comb Black Tailed Red | 908d. White                    |
| 902d. Single Comb Blue             | 909. Phoenix                   |
| 902e. Single Comb Buff             | 909a. Golden                   |
| 902f. Single Comb Buff Columbian   | 909b. Silver                   |
| 902g. Single Comb Columbian        | 910. Frizzle                   |
| 902h. Single Comb Dark Brown       | 910a. Clean Legged             |
| 902i. Single Comb Golden           | 911. Blue Andalusian           |
| 902j. Single Comb Light Brown      | 912. White Faced Black Spanish |
| 902k. Single Comb Mille Fleur      | 913. Naked Neck                |
| 902l. Single Comb Red              | 913a. Black                    |
| 902m. Single Comb Silver           | 913b. Buff                     |
| 902n. Single Comb White            | 913c. Red                      |
| 903. Japanese                      | 913d. White                    |
| 903a. Barred                       | 914. Dutch                     |
| 903b. Black                        | 914a. Black                    |
| 903c. Black Tailed Buff            | 914b. Cream Light Brown        |
| 903d. Black Tailed White           | 914c. Light Brown              |
| 903e. Gray                         | 914d. Silver                   |
| 903f. Mottled                      | 914e. White                    |
| 903g. White                        | 915. Serama                    |
|                                    | 915a. Black                    |
|                                    | 915b. White                    |
|                                    | 915c. All over Varieties       |

**ROSE-COMB CLEAN LEGGED CLASS**

- |                                |                        |
|--------------------------------|------------------------|
| 1001. Rose Comb                | 1005i. Mille Fleur     |
| 1001a. Black                   | 1005j. Mottled         |
| 1001b. Black Breasted Red      | 1005k. Porcelain       |
| 1001c. Blue                    | 1005l. Quail           |
| 1001d. Splash                  | 1005m. Self Blue       |
| 1001e. White                   | 1005n. Splash          |
| 1002. Leghorn                  | 1005o. White           |
| 1002a. Rose Comb Black         | 1006. Dominique        |
| 1002b. Rose Comb Buff          | 1007. Ancona           |
| 1002c. Rose Comb Dark Brown    | 1007a. Rose Comb       |
| 1002d. Rose Comb Light Brown   | 1008. Wyandotte        |
| 1002e. Rose Comb Golden        | 1008a. Black           |
| 1002f. Rose Comb Silver        | 1008b. Blue            |
| 1002g. Rose Comb White         | 1008c. Buff            |
| 1003. Sebright                 | 1008d. Buff Columbian  |
| 1003a. Golden                  | 1008e. Columbian       |
| 1003b. Silver                  | 1008f. Golden Legged   |
| 1004. Rhode Island red         | 1008g. Partridge       |
| 1004a. Rose Comb               | 1008h. Silver Laced    |
| 1005. Belgian Bearded d' Anver | 1008i. White           |
| 1005a. Black                   | 1009. Hamburg          |
| 1005b. Black Breasted Red      | 1009a. Black           |
| 1005c. Blue                    | 1009b. Golden Penciled |

- |                       |                        |
|-----------------------|------------------------|
| 1005d. Blue Quail     | 1009c. Golden Spangled |
| 1005e. Buff           | 1009d. Silver Penciled |
| 1005f. Buff Columbian | 1009e. Silver Spangled |
| 1005g. Columbian      | 1009f. White           |
| 1005h. Cuckoo         | 1010. Serama White     |

**ALL OTHER COMBS - CLEAN LEGGED CLASS**

- |                               |                  |
|-------------------------------|------------------|
| 1101. Cornish                 | 1103. Sumatra    |
| 1101a. Dark                   | 1003a. Black     |
| 1101b. White                  | 1003b. Blue      |
| 1101c. White Laced Red        | 1104. Houdan     |
| 1101d. Black                  | 1004a. Mottled   |
| 1101e. Buff                   | 1004b. White     |
| 1102. Polish                  | 1105. Araucana   |
| 1102a. White-Crested Black    | 1106. Americana  |
| 1102b. White-Crested Blue     | 1107. Buckeye    |
| 1102c. Bearded Buff Laced     | 1108. Buttercup  |
| 1102d. Bearded Golden         | 1109. Chantecler |
| 1102e. Bearded Silver         | 1109a. Partridge |
| 1102f. Bearded White          | 1109b. White     |
| 1102g. Non-Bearded Buff Laced |                  |
| 1102h. Non-Bearded Golden     |                  |
| 1102j. Non-Bearded Silver     |                  |
| 1102k. Non-Bearded White      |                  |

**FEATHER LEGGED CLASS**

- |                               |                              |
|-------------------------------|------------------------------|
| 1201. Cochin                  | 1205. Booted (not bearded)   |
| 1201a. Barred                 | 1205a. Black                 |
| 1201b. Birchen                | 1205b. Blue                  |
| 1201c. Black                  | 1205c. Golden Neck           |
| 1201d. Blue                   | 1205d. Mille Fleur           |
| 1201e. Brown Red              | 1205e. Mottled               |
| 1201f. Buff                   | 1205f. Porcelain             |
| 1201g. Columbian              | 1205g. Self Blue             |
| 1201h. Golden Laced           | 1205h. White                 |
| 1201i. Mottled                | 1206. Faverolle              |
| 1201j. Partridge              | 1206a. Salmon                |
| 1201k. Red                    | 1206b. White                 |
| 1201l. Silver Laced           | 1207. Silkie                 |
| 1201m. Splash                 | 1207a. Bearded Black         |
| 1201n. White                  | 1207b. Bearded Blue          |
| 1202. Brahma                  | 1207c. Bearded Buff          |
| 1202a. Dark                   | 1207d. Bearded Partridge     |
| 1202b. Light                  | 1207e. Bearded White         |
| 1202c. Buff                   | 1207f. Non-Bearded Black     |
| 1203. Langshan                | 1207g. Non-Bearded Blue      |
| 1203a. Black                  | 1207h. Non-Bearded Buff      |
| 1203b. Blue                   | 1207i. Non-Bearded Partridge |
| 1203c. White                  | 1207j. Non-Bearded White     |
| 1204. Belgian Bearded d'Uccle | 1208. Frizzle                |
| 1204a. Black                  | 1208a. Feather Legged        |
| 1204b. Golden Neck            | 1209. Sultan                 |
| 1204c. Mille Fleur            |                              |
| 1204d. Mottled                |                              |
| 1204e. Porcelain              |                              |
| 1204f. Self Blue              |                              |
| 1204g. White                  |                              |

Additional classes will be provided for any standard varieties not listed.

**SPECIALS**

- Champion Bantam Bird Open Class - Rosette**  
**Reserve Champion Bantam Bird Open Class - Rosette**  
**Champion Bantam Bird 4-H & FFA Class - Rosette**  
**Reserve Champion Bantam Bird 4-H & FFA Class - Rosette**

**Section 5 - HENS AND CHICKS.....Entry Fee \$0.50 per brood**

Entry to be a hen with her brood of chicks (large fowl or bantam to compete in same class). Chicks do not have to be of the same breed and variety as a hen but entries with a hen and chicks of the same breed and variety will be placed over mixed breed entries, other things being equal. The number and age of the chicks (baby chicks preferred over older ones) will also be considered.

**Premiums as follows: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

1. Hen and Chicks
- 

**Section 6 - TURKEYS.....Entry Fee \$0.50 per bird**

<b>Premiums will be paid on the following</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Old Tom	\$3.50	\$2.50	\$1.50
Old Hen	\$3.50	\$2.50	\$1.50
Young Tom	\$3.50	\$2.50	\$1.50
Young Hen	\$3.50	\$2.50	\$1.50

- |                           |                  |
|---------------------------|------------------|
| 1. Bronze                 | 4. Narragansett  |
| 2. Bourbon Red            | 5. Royal Palm    |
| 3. Beltsville Small White | 6. White Holland |

Additional Class Provided for Any Standard Variety Not Listed

**SPECIALS**

**Champion Turkey - Rosette**

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**Section 7 - GEESE.....Entry Fee \$0.50 per bird**

<b>Premiums will be paid on the following</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Old Male	\$3.50	\$2.50	\$1.50
Old Female	\$3.50	\$2.50	\$1.50
Young Male	\$3.50	\$2.50	\$1.50
Young Female	\$3.50	\$2.50	\$1.50

- |                   |            |
|-------------------|------------|
| 1. Toulouse       | 4. Chinese |
| 2. Embden (Emden) | 4a. Brown  |
| 3. African        | 4b. White  |

Additional Class Provided for Any Standard Variety Not Listed

**SPECIALS**

**Champion Goose - Rosette**

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**Section 8 - DUCKS.....Entry Fee \$0.50 per bird**

<b>Premiums will be paid on the following</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Old Male	\$3.50	\$2.50	\$1.50
Old Female	\$3.50	\$2.50	\$1.50
Young Male	\$3.50	\$2.50	\$1.50
Young Female	\$3.50	\$2.50	\$1.50

- |                    |               |
|--------------------|---------------|
| 1. Pekin           | 4b. White     |
| 2. Rouen           | 4c. Penciled  |
| 3. Muscovy         | 4d. Chocolate |
| 3a. Colored        | 5. Call       |
| 3b. White          | 5a. Gray      |
| 3c. Blue           | 5b. White     |
| 3d. Chocolate      | 6. East India |
| 4. Runner          | 6a. Black     |
| 4a. Fawn and White | 7. Mallard    |

Additional Class Provided for Any Standard Variety Not Listed

**SPECIALS**

**Champion Duck - Rosette**

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**Section 9 - GUINEAS.....Entry Fee \$0.50 per bird**

**Premiums as follows: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

1. Any variety, Single Male

2. Any variety, Single Female

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**Section 10 - PHEASANTS.....Entry Fee \$0.50 per bird**

**Premiums as follows: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

1. Any variety, Single Male

2. Any variety, Single Female

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**Section 11 - EGGS.....Entry Fee \$0.50 per dozen**

(All entries to be one (1) dozen)

**Premiums as follows: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

1. One (1) dozen white eggs

3. One (1) dozen blue eggs

2. One (1) dozen brown eggs

**SPECIALS**

**Champion Dozen Eggs - Rosette**

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# 4-H/FFA & Open Rabbit Show (Department FA)

Superintendent: Debbie Coffelt (325-4589)

Assistant Superintendent: Alysia Coffelt

Entries close Friday, August 13, 2021

Entry forms are available at this website or in the Fair Office. Completed forms can be dropped off in person or mailed to the Shenandoah County Fair Association, Inc., P. O. Box 264, Woodstock, Virginia 22664.

Entry fees are \$1.00/per rabbit per class except doe with litter, entry fee will be \$1.00/per entry.

Eligible rabbits will be shown in the following categories:

Doe

Buck

Doe with Litter (litter must be

Identical classes and premiums will exist in the 4-H/FFA member competition and in the open (all others) competition. No cross entering is allowed.

Single rabbits will be judged according to breed and sex. There will be a mixed breed category.

Doe with litter will be judged as a pen.

All single rabbits must remain in a cage alone. One (1) Rabbit per cage.

All judging will be done according to the American Rabbit Breeder's Association Rules and Regulations.

No single rabbits under the age of three (3) months may be entered. (Rabbits must have been born prior to May 15, 2021.)

**Doe with litter – LITTER MUST BE BORN PRIOR TO JULY 14<sup>th</sup>, 2021**

All rabbits must be in their cages by 11AM, Saturday, August 28, 2021, and remain on exhibit until **9:00 AM, Sunday, September 5, 2021. (MUST REMAIN UNTIL SUNDAY MORNING) No vehicles will be allowed into the area to pick up rabbits until Sunday – for safety reasons with rides, children, and foot traffic.**

. **\*\*Please note\*\* - Drop off times have changed – Saturday, August 28, 2021 – 8AM until 11AM.**

No diseased or sick rabbits will be permitted on the fairgrounds. Final decision regarding removal of rabbit's rests with the Superintendent of the Rabbit Department.

All exhibitors (4-H/FFA and Open) must show their own rabbits at the time of judging or must plan for another exhibitor to show their rabbits. The Superintendent will not be responsible for handling rabbits during the show and will disqualify rabbit entries that are not handled by the exhibitor or a substitute exhibitor.

**Water bottles and bowls must be provided by the owner**

Rabbits will be watered and fed daily.

**The Rabbit show will be held inside the Rabbit Building at 11:00 AM, Tuesday, August 31, 2021.**

Classes 100 – 143 will receive premiums as follows:

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

## SECTION 1 - PUREBRED

### Class No.

#### AMERICAN FUZZY LOP

- |                        |                         |
|------------------------|-------------------------|
| 1. Agouti Group        | 4d. Chocolate           |
| 1a. Chinchilla         | 4e. Lilac               |
| 1b. Lynx               | 4f. Ruby-eyed White     |
| 1c. Opal               | 5. Shaded Group         |
| 1d. Squirrel           | 5a. Sable Point         |
| 2. Broken Group        | 5b. Siamese Sable       |
| 3. Pointed White Group | 5c. Siamese Smoke Pearl |
| 4. Self Group          | 5d. Tortoise Shell      |
| 4a. Black              | 6. Wide Band Group      |
| 4b. Blue               | 6a. Fawn                |
| 4c. Blue-eyed White    | 6b. Orange              |

#### ANGORA-ENGLISH, FRENCH, GIANT & SATIN

- |                          |                             |
|--------------------------|-----------------------------|
| 1. Pointed White Group   | 5c. Chocolate               |
| 1a. Himalayan Marked     | 5d. Lilac                   |
| 2. Self Group            | 6. Shaded Group             |
| 2a. Blue-eyed White      | 6a. Pearl                   |
| 2b. Ruby-eyed White      | 6b. Sable                   |
| 3. Agouti Group          | 6c. Seal                    |
| 3a. Chinchilla           | 6d. Smoke Pearl             |
| 3b. Chocolate Chinchilla | 6e. Blue Tortoiseshell      |
| 3c. Lilac Chinchilla     | 6f. Chocolate Tortoiseshell |
| 3d. Squirrel             | 6g. Lilac Tortoiseshell     |



- 3e. Chestnut
- 3f. Chocolate Agouti
- 3g. Copper
- 3h. Lynx
- 3i. Opal
- 4. Broken Group
  - 4a. Color is to include white in combination with any accepted angora color
- 5. Self Group
  - 5a. Black
  - 5b. Blue

- 6h. Tortoiseshell
- 7. Ticked
  - 7a. Blue Steel
  - 7b. Chocolate Steel
  - 7c. Lilac Steel
  - 7d. Steel
- 8. Wide Band Group
  - 8a. Cream
  - 8b. Fawn
  - 8c. Red

### **CALIFORNIAN**

- 1. Californian

### **CHECKERED GIANT**

- 1. Checkered Giant
  - 1a. Black
  - 1b. Blue

### **DUTCH**

- 1. Dutch
  - 1a. Black
  - 1b. Blue
  - 1c. Chocolate
  - 1d. Brown Gray
  - 1e. Steel
  - 1f. Tortoise

### **FLEMISH GIANT**

- 1. Flemish Giant
  - 1a. Black
  - 1b. Blue
  - 1c. Fawn
  - 1d. Light Gray
  - 1e. Sandy
  - 1f. Steel Gray
  - 1g. White

### **HIMALAYAN**

- 1. Himalayan
  - 1a. Black
  - 1b. Blue
  - 1c. Chocolate

### **JERSEY WOOLY**

- 1. Agouti Group
  - 1a. Chestnut
  - 1b. Chinchilla
  - 1c. Opal
  - 1d. Squirrel
- 2. Self Group
  - 2a. Black
  - 2b. Blue
  - 2c. Chocolate
  - 2d. Lilac
  - 2e. Blue-eyed White
  - 2f. Ruby-eyed White
- 3. Shaded Group
  - 3a. Blue Tortoiseshell
  - 3b. Sable Point
  - 3c. Seal
  - 3d. Siamese Sable
  - 3e. Smoke Pearl
  - 3f. Tortoiseshell
- 4. Tan Pattern
  - 4a. Black Otter
  - 4b. Blue Otter
  - 4c. Sable Marten
  - 4d. Silver Marten
  - 4e. Smoke Pearl Marten

### **LOP - English, French, Holland, Mini**

- 1. Agouti Group
  - 1a. Chinchilla
  - 1b. Chestnut Agouti
  - 1c. Opal
  - 1d. Lynx
- 2. Broken Group
  - 2a. Broken - any recognized breed color in conjunction with White
- 3. Pointed White Group
  - 3a. Color is to be a White body with points of Black, Blue, Chocolate or Lilac
- 4. Self Group
  - 4a. Black
  - 4b. Blue
  - 4c. Chocolate
  - 4d. Lilac
  - 4e. White
- 5. Shaded Group
  - 5a. Frosted Pearl
  - 5b. Sable
  - 5c. Sable Point
  - 5d. Seal
  - 5e. Smoke Pearl
  - 5f. Tortoise
- 6. Wide Band Group
  - 6a. Cream
  - 6b. Fawn
  - 6c. Orange
  - 6d. Red
- 7. Ticked Group
  - 7a. Silver/Silver Fox
  - 7b. Steel

### **NETHERLAND DWARF**

- 1. Self Group
  - 1a. Black
  - 3d. Opal
  - 3e. Squirrel

- 1b. Blue
- 1c. Chocolate
- 1d. Lilac
- 1e. Blue-eyed White
- 1f. Ruby-eyed White
- 2. Shaded Group
  - 2a. Sable Point
  - 2b. Siamese Sable
  - 2c. Siamese Smoke Pearl
- 3. Agouti Group
  - 3a. Chestnut
  - 3b. Chinchilla
  - 3c. Lynx

- 4. Tan Pattern Group
  - 4a. Otter
  - 4b. Sable Marten
  - 4c. Silver Marten
  - 4d. Smoke Pearl Marten
  - 4e. Tan
- 5. Any Other Variety (AOV)
  - 5a. Fawn
  - 5b. Himalayan
  - 5c. Orange
  - 5d. Steel
  - 5e. Tortoiseshell

### NEW ZEALAND

- 1. New Zealand Group
  - 1a. Black

- 1b. Red
- 1c. White

### POLISH

- 1. Polish Group
  - 1a. Black
  - 1b. Blue

- 1c. Chocolate
- 1d. Blue-eyed White
- 1e. Ruby-eyed White

### REX

- 1. Rex Group
  - 1a. Black
  - 1b. Black Otter
  - 1c. Blue
  - 1d. Californian
  - 1e. Castor
  - 1f. Chinchilla
  - 1g. Chocolate

- 1h. Lilac
- 1i. Lynx
- 1j. Opal
- 1k. Red
- 1l. Sable
- 1m. Seal
- 1n. White

### MINI REX

- 138. Mini Rex Group
  - 138a. Black
  - 138b. Blue
  - 138c. Castor
  - 138d. Chinchilla
  - 138e. Chocolate

- 138f. Himalayan
- 138g. Lynx
- 138h. Opal
- 138i. Red
- 138j. Seal Toirtoise
- 138k. White

### TAN

- 139. Tan Group
  - 139a. Black
  - 139b. Blue

- 139c. Chocolate
- 139d. Lilac

### HOTO

- 140. Hoto Group
  - 140a. White

### TRIANTA

- 141. Trianta Group
  - 141. Trianta entry

## SECTION 2 - MIXED BREED

- 142. Any mixed breed

## SECTION 3 – DOE WITH LITTER

- 143. Any mixed breed

# EXHIBIT BUILDING JUDGING CRITERIA

Uniform in size and color for the variety  
Free of adhering dirt  
Marketable size and condition, representing  
the best eating stage

**Butter Cakes**

Texture - tender, breaks easily, grain small  
and uniform  
Light, moist and no soggy spots  
Pleasing flavor  
Top lightly brown  
Frosting (when applicable) - moist, creamy  
consistency and free from crystals

**Sponge Cake**

Appearance - light brown with slightly  
rounded top  
Texture - loose but tender and velvety, small  
grained, no dough lines  
Free from big holes and tunnels

**Candy (Soft)**

Moist, creamy consistency  
Fine texture - free from crystals

**Cookies**

Uniform in size  
Even brown  
No off-flavor or fat, soda, etc.  
Texture - tender, fine grain  
Soft or chewy

**Pies**

Crust tender and flaky - crisp both  
bottom and top  
Filling good consistency - not stiff  
or runny  
Distinct, characteristic flavor

**Bread, Rolls & Biscuits**

Appearance - good shape  
Golden Color  
Texture - light and tender  
Pleasing taste

**Canned Fruits & Vegetables**

Appearance - uniform in size  
Containers clean  
Liquid covers product; free from sediment  
Full pack, not crowded or fancy pack

Containers clean with lid  
Appearance - clear and bright

**Butters, Jams, Jellies & Preserves**

Containers clean, covered with lid & ring  
Appearance - clear, bright and holds shape

**Pickled Products**

Crisp and firm  
No color added  
Liquid clear and pack uniform in size  
Pleasing blend of flavors

**Dried Fruits & Vegetables**

Dried, not cooked  
Leathery - pliable and will spring back  
when folded  
Moisture cannot be squeezed from fruit  
or vegetable  
Uniform moisture content within pieces  
Pieces uniform in size  
Corn and peas shatter when hit with  
a hammer

**Fermented Products (Wine)**

Exhibit in clear bottle  
Visual appearance - clarity and color  
Smell - pleasing; no trace of vinegar  
Taste - pleasing; no off-flavor from  
fermenting container

**Textile Arts/Handwork**

Design or pattern  
Workmanship  
Appearance

**Textile Arts/Machine Work/  
Clothing**

Appearance - clean and pressed  
Design and color  
Suitable material used in garment  
Workmanship - construction & finishes

**Floriculture**

Exhibit in clean, clear glass container of  
appropriate size  
For best results, groom entries and  
condition bloom overnight

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## **Garden & Field Crops (Department G)**

Superintendent: Derek Ritenour (540-459-9731)

Assistant Superintendent: Julie Ritenour, Joe Stultz, Margaret Stultz, Steve Wood

## Entries close Friday, August 13, 2021

Entries in the vegetable classes should be uniform in size and color for the variety, and free from adhering dirt. They should be of a marketable size and condition, representing the best eating stage. A serious fault in any major quality will eliminate an exhibit from competition. Exhibitors should contact the Department Superintendent or Cooperative Extension Office (459-6140) for further information on the exhibition standards for various vegetables.

The exhibitor is limited to one (1) exhibit per class.

All exhibits will be shown on paper plates, which will be furnished by the Fair Association.

NO MORE THAN ONE ENTRY PER CLASS, PER PERSON.

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

### Section 1 - Garden

#### **Class No.**

1. Apples, any variety, 3
2. Beans, green snap, 15 whole
3. Beans, lima, 1 cup shelled
4. Beets, any variety, 3, tops trimmed to 1"
5. Berries, any variety, 12
6. Cabbage, 1 head
7. Cantaloupe, 1
8. Carrots, 5, tops trimmed to 1"
9. Cauliflower, 1 head
10. Corn, sweet, 5 ears, no husk
11. Cucumbers, pickling, 3
12. Cucumbers, slicing, 3
13. Decorated Pumpkin, NOT CUT
14. Decorated Vegetable, Any type
15. Display Basket of Assorted Vegetables, to be judged on both attractiveness of display and quality of produce
16. Eggplant, 1
17. Gourd Display (5 Different Varieties)
18. Gourd, any one variety, 3
19. Gourd, King Crown, 1
20. Gourd, Long Handle, 1
21. Grapes, any variety, 1 cluster
22. Okra, (5)
23. Onions, yellow, 3, unpeeled, tops trimmed to 1"-2"
24. Onions, white, 3, unpeeled, tops trimmed to 1"-2"
25. Parsley, triple curled, 10 sprigs, trimmed stems
26. Parsley, Italian flat leaf, 10 sprigs, trimmed stems
27. Parsnips, 5
28. Peaches, any variety, 3
29. Pears, any variety, 3
30. Peppers, green, sweet, 3
31. Peppers, hot, any color, 5
32. Peppers, red, sweet, 3
33. Peppers, yellow, sweet, 3
34. Popcorn, 3 ears
35. Potato, largest, 1, good quality
36. Potatoes, red, 3
37. Potatoes, sweet, 3
38. Potatoes, white, 3
39. Potatoes, blue, 3
40. Pumpkin, sugar or pie-type, 1
41. Pumpkin, cashaw, 1
42. Pumpkin, largest, 1
43. Pumpkin for Jack-O-Lantern, Do Not Cut
44. Radishes, 5
45. Rhubarb, 3 stalks, leaves trimmed to 1"-2"
46. Salsify, 5 - cut off tops
47. Squash, yellow summer variety, 3
48. Squash, other summer, 3
49. Squash, zucchini, 3
50. Squash, winter, 1
51. Tomatoes, cherry-type, 10
52. Tomatoes, pear-type, 10
53. Tomatoes, red, 3
54. Tomatoes, Roma, 3
55. Tomatoes, yellow, 3
56. Turnips, 3, tops trimmed to 1"
57. Watermelon
58. Misc. – Any other fruit
59. Misc. – Any other vegetable

### Section 2 - Small Grains

(To be displayed in gallon jar)

1. Wheat, 1 gallon
2. Oats, 1 gallon
3. Barley, 1 gallon
4. Rye, 1 gallon
5. Shelled soybean, 1 gallon
6. Shelled corn, 1 gallon

### Section 3 - Corn

1. Corn, Field, any variety, 3 stalks, no roots – Ears Open and Shucked
2. Corn, Yellow Hybrid, 5 ears
3. Corn, Indian, 3 ears with husk
4. 5 – Stalks of Broom Corn, No Roots

### Section 4 - Sunflowers

1. Sunflowers, "mature, for seed production", 1 head (at least 6" diameter head)

### Section 5 - Hay

1. Grass hay, 1/4 bale, twine-tied
2. Alfalfa hay, 1/4 bale, twine-tied
3. Mixed hay, 1/4 bale, twine-tied
4. Timothy hay, 1/4 bale, twine-tied

5. Bundle of soybeans, 4-6 inch in diameter
-

# Youth Garden & Field Crops (Department H)

Superintendent: Derek Ritenour (540-459-9731)

Assistant Superintendent: Julie Ritenour, Joe Stultz, Margaret Stultz, Steve Wood

Entries close Friday, August 13, 2021

Entries in the vegetable classes should be uniform in size and color for the variety, and free from adhering dirt. They should be of a marketable size and condition, representing the best eating stage. A serious fault in any major quality will eliminate an exhibit from competition. Exhibitors should contact the Department Superintendent or Cooperative Extension Office (459-6140) for further information on the exhibition standards for various vegetables.

The exhibitor is limited to one (1) exhibit per class.

All exhibits will be shown on paper plates, which will be furnished by the Fair Association.

NO MORE THAN ONE ENTRY PER CLASS, PER PERSON.

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

## Section 1 - Garden

### **Class No.**

- |   |  |
|---|--|
| 1. Apples, any variety, 3   | 31. Peppers, hot, any color, 5                 |
| 2. Beans, green snap, 15 whole  | 32. Peppers, red, sweet, 3                     |
| 3. Beans, lima, 1 cup shelled   | 33. Peppers, yellow, sweet, 3                  |
| 4. Beets, any variety, 3, tops trimmed to 1"  | 34. Popcorn, 3 ears                            |
| 5. Berries, any variety, 12   | 35. Potato, largest, 1, good quality           |
| 6. Cabbage, 1 head  | 36. Potatoes, red, 3                           |
| 7. Cantaloup, 1   | 37. Potatoes, sweet, 3                         |
| 8. Carrots, 5, tops trimmed to 1"   | 38. Potatoes, white, 3                         |
| 9. Cauliflower, 1 head  | 39. Potatoes, blue, 3                          |
| 10. Corn, sweet, 5 ears, no husk  | 40. Pumpkin, sugar or pie-type, 1              |
| 11. Cucumbers, pickling, 3  | 41. Pumpkin, cashaw, 1                         |
| 12. Cucumbers, slicing, 3   | 42. Pumpkin, largest, 1                        |
| 13. Decorated Pumpkin – Not Cut   | 43. Pumpkin for Jack-O-Lantern, (Do NOT cut)   |
| 14. Decorated Vegetable - any type  | 44. Radishes, 5                                |
| 15. Display Basket of Assorted Vegetables to be judged on both attractiveness of display and quality of produce | 45. Rhubarb, 3 stalks, leaves trimmed to 1"-2" |
| 16. Eggplant, 1   | 46. Salsify, 5 (Cut off tops)                  |
| 17. Gourds, any 1 variety, 3  | 47. Squash, yellow summer variety, 3           |
| 18. Gourd Display (5 different varieties)   | 48. Squash, other summer, 3                    |
| 19. Gourd, King Crown, 1  | 49. Squash, zucchini, 3                        |
| 20. Gourd, Long Handle, 1   | 50. Squash, winter, 1                          |
| 21. Grapes, any variety, 1 cluster  | 51. Tomatoes, red, 3                           |
| 22. Okra, 5   | 52. Tomatoes, yellow, 3                        |
| 23. Onions, yellow, 3, unpeeled, tops trimmed to 1"-2"  | 53. Tomatoes, cherry-type, 10                  |
| 24. Onions, white, 3, unpeeled, tops trimmed to 1"-2"   | 54. Tomatoes, pear-type, 10                    |
| 25. Parsley, triple curled, 10 sprigs, trimmed stems  | 55. Tomatoes, Roma, 3                          |
| 26. Parsley, Italian flat leaf, 10 sprigs, trimmed stems  | 55. Turnips, 3, tops trimmed to 1"             |
| 27. Parsnips, 5   | 56. Watermelon                                 |
| 28. Peaches, any variety, 3   | 57. Misc. – Any other fruit                    |
| 29. Pears, any variety, 3   | 58. Misc. – Any other vegetable                |
| 30. Peppers, green, sweet, 3  |  |

## Section 2 - Small Grains

(To be displayed in gallon jar)

- |                     |                              |
|---------------------|------------------------------|
| 1. Wheat, 1 gallon  | 4. Rye, 1 gallon             |
| 2. Oats, 1 gallon   | 5. Shelled soybean, 1 gallon |
| 3. Barley, 1 gallon | 6. Shelled corn, 1 gallon    |

## Section 3 – Corn

1. Corn, Field, any variety, 3 stalks, no roots – Ears Open and Shucked
2. Corn, Yellow Hybrid, 5 ears
3. Corn, Indian, 3 ears with husk
4. 5 Stalks of Broom Corn – No Roots

## **Section 4 – Sunflowers**

1. Sunflowers, “mature, for seed production”, 1 head (At least 6” diameter head)

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# Adult Breads, Cakes, Candy, Cookies & Pies (Department LA)

Supervisor: Carolyn Kipps (740-8141)

Assistant Supervisors: Wayne Kipps, Anna Mae Ortgies, Judy Reynolds  
Laura Wetzel, Vivian Wetzel

Entries close: Friday, August 13, 2021

Exhibitors must be age 20 and above.

Exhibitors are limited to one (1) exhibit per class.

No prepared mixes can be used for any entry.

**Miscellaneous entries must have name and description on entry tag.**

\*NOTE: All food exhibits must be displayed in a clear container **to be provided by the Fair Association** unless otherwise indicated below. Exhibit tags are to be attached to the top of container using tape. These containers will be available for pick-up in the fair office when your tags are picked-up. We ask that you limit the number of containers to only what you need for display.

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

**Class No.**

## Section 1 - Cakes & Baked Specialties

(3" section; whole cakes on cardboard not to exceed 13" x 9")

- |  |   |
|--|---|
| 1. Angel Food (no icing)   | 9. Decorated Gingerbread House (whole house on cardboard not to exceed 9x13") |
| 2. Applesauce Cake   | 10. Layer Cake, Chocolate w/Frosting  |
| 3. Banana Cake   | 11. Layer Cake, German Chocolate w/Frosting                                   |
| 4. Carrot Cake   | 12. Layer Cake, Spice w/Frosting  |
| 5. Coffee Cake   | 13. Layer Cake, White w/Frosting  |
| 6. Cupcake – Chocolate (3)   | 14. Layer Cake, Yellow w/Frosting   |
| 7. Cupcake - White (3)   | 15. Pound Cake, Chocolate   |
| 8. Decorated Cake (whole or form cake on cardboard not to exceed 13" x 9")<br>(Hand Decorating ONLY, no purchased decorations or toys) Theme – "Back in the Saddle, Again" | 16. **Pound Cake, other *King Arthur Flour Contest**                          |
|  | 17. Red Velvet Cake w/Frosting  |
|  | 18. Sponge Cake   |
|  | 19. Misc. Cake Entry - None of the above, 3-inch section only                 |

## Section 2 - Candy

(Container of 3\* with exception #7)

- |                               |   |
|-------------------------------|---|
| 1. Dipped Candy               | 7. Hard Candy, Container of 5             |
| 2. Divinity                   | 8. Mints                                  |
| 3. Fudge, Chocolate, cooked   | 9. Molded Candy                           |
| 4. Fudge, Chocolate, uncooked | 10. Peanut Brittle                        |
| 5. Fudge, Peanut Butter       | 11. Potato Candy                          |
| 6. Fudge, with nuts           | 12. Misc. Candy Entry – None of the Above |

## Section 3 – Cookies

(Container of 3)

- |                                    |  |
|------------------------------------|--|
| 1. Bar Cookies, Brownies           | 8. Dropped Cookies, Snickerdoodle          |
| 2. Bar Cookies, Brownie's w/Nuts   | 9. Filled Cookies                          |
| 3. Bar Cookies - None of the Above | 10. Pressed Cookies                        |
| 4. Dropped Cookies, Chocolate Chip | 11. Refrigerator Cookies                   |
| 5. Dropped Cookies, Ginger         | 12. Rolled Cookies, Ginger                 |
| 6. Dropped Cookies, Oatmeal        | 13. Rolled Cookies, Sugar                  |
| 7. Dropped Cookies, Peanut Butter  | 14. Misc. Cookie Entry - None of the Above |



## **Section 4 - Pies**

(3" Section)

- |                             |  |
|-----------------------------|--|
| 1. Single Crust, Cantaloupe | 7. Single Crust, Meringue                  |
| 2. Single Crust, Coconut    | 8. Double Crust, Apple                     |
| 3. Single Crust, Custard    | 9. Double Crust, Berry                     |
| 4. Single Crust, Pecan      | 10. Double Crust, Cherry                   |
| 5. Single Crust, Pudding    | 11. Double Crust, Peach                    |
| 6. Single Crust, Pumpkin    | 12. Double Crust, Misc., None of the above |

## **Section 5 - Breads**

(Container of 3 or 3" Section)

- |  |                          |
|--|--------------------------|
| 1. Biscuits, plain                                 | 10. Yeast Bread, Wheat   |
| 2. Biscuits, other                                 | 11. Yeast Bread, White   |
| 3. Machine-made bread, any variety                 | 12. Yeast Buns, Sticky   |
| 4. Muffins, plain                                  | 13. Yeast Buns, Cinnamon |
| 5. Muffins, other                                  | 14. Yeast Donuts         |
| 6. Non-Yeast Fruit Bread (list type of fruit used) | 15. Yeast Rolls, Wheat   |
| 7. Non-Yeast Vegetable Bread (list vegetable used) | 16. Yeast Rolls, White   |
| 8. Quick Bread                                     | 17. Muffin, Corn         |
| 9. Yeast Bread, Fancy                              | 18. Corn Bread           |

### **\*\*\*\* King Arthur Flour Baking Contest\*\*\*\***

#### **Pound Cake, Other**

- **Pre-Entry required, must fill out Exhibit Entry form AND King Arthur Entry Form**
- **Exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.**
- **Contestant must follow the designated recipe – Pound Cake, Other**
- **Each contestant must provide a legible recipe, with the entry. Prefer a typed recipe. Must include Name, Address, and phone number.**
- **All entries must be submitted in the disposable container provided by the SCFA.**
- **Entries will be judged on taste, overall appearance/creativity, and texture.**
- **Failure to follow the rules may result in disqualification**

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## **VIRGINIA EGG COUNCIL – RECIPE CONTEST:**

We are egg-cited to announce this year's Virginia Egg Council sponsored recipe contest, which is an homage to our mothers – many of whom we have not seen much of this past year, and many of whom have been gone for a while. But we remember cooking with them as children, and remember the aromas coming from their kitchens in years past, when we were all together. If your Mom did not cook much, then Grandmother's recipe will work fine. Recipes need to use a *minimum* of four eggs and can be for anything delicious: a pie, a cake, a dessert of another type, muffins, a casserole, deviled eggs, a bread, a beverage (here is *my* mother with her best holiday eggnog!) - you get the picture. It can be any recipe your mother made that includes eggs and the family loved. Make sure to give her credit (pictures welcomed), but if the technique is too old-school for current methods, you might want to adapt it for today's cooks and kitchens.

## **ENTRY FORMS AVAILABLE IN THE FAIR OFFICE**

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# Adult Food Preservation (Department LB)

Supervisor: Gloria Ryman (436-3652)

Assistant Supervisors: Candy Phillips & Marie Vann

Entries close Friday, August 13, 2021

Exhibitors must be age 20 and above.

Exhibitors are limited to one (1) exhibit per class

All items - Use clear, standard jars or jelly jars and leave rings on jars. Excluding Sections 4 and 11.

All Jars MUST BE CLEAN AND NOT STICKY

All jars must have a vacuum seal; without paraffin; Excluding Sections 4, 10, and 11.

Home processed, not bought and reprocessed. **NO "freezer" jam.**

**Miscellaneous entries must be named on the entry tag.**

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

**Class No.**

## Section 1 - Display Groupings

(Canned)

1. Best Group of (3 Jars) – Group of 3 different fruits or vegetables

## Section 2 - Fruits & Vegetables

(Canned)

- |                         |  |
|-------------------------|--|
| 1. Applesauce           | 13. Pears  |
| 2. Beans, Lima          | 14. Peas   |
| 3. Beans, String, Green | 15. Plums  |
| 4. Beans, Yellow, Wax   | 16. Sauerkraut   |
| 5. Beets, cut           | 17. Soup Mixture                                       |
| 6. Beets, whole         | 18. Tomato Juice                                       |
| 7. Berries              | 19. Tomatoes, Red, quartered                           |
| 8. Carrots              | 20. Tomatoes, Red, whole                               |
| 9. Cherries             | 21. Tomatoes, Specialty Sauce                          |
| 10. Corn                | 22. Tomatoes, Yellow                                   |
| 11. Peaches, halved     | 23. Misc. Fruits or Vegetables Entry -                 |
| 12. Peaches, sliced     | none of the above (Entries must state main ingredient) |

## Section 3 - Butters

- |  |                                 |
|--|---------------------------------|
| 1. Apple   | 4. Misc. Butter Entry - None of |
| 2. Peach   |                                 |
| the Above (Entries must state the main ingredient) |                                 |
| 3. Pear  |                                 |

## Section 4 - Honey

- |                    |  |
|--------------------|--|
| 1. Honey, strained | 4. Pear  |
| 2. Honey, w/Comb   | 5. Misc. Honey Entry - None of                     |
| 3. Peach           | the Above (Entries must state the main ingredient) |

## Section 5 - Jams

- |                     |  |
|---------------------|--|
| 1. Blackberry       | 5. Raspberry, Red                        |
| 2. Cherry           | 6. Strawberry                            |
| 3. Peach            | 7. Misc. Jam Entry - None of the Above   |
| 4. Raspberry, Black | (Entries must state the main ingredient) |

## Section 6 - Jellies

- |               |  |
|---------------|--|
| 1. Apple      | 6. Peach                                 |
| 2. Blackberry | 7. Raspberry, Black                      |
| 3. Cherry     | 8. Raspberry, Red                        |
| 4. Crabapple  | 9. Misc. Jelly Entry - None of the Above |
| 5. Grape      | (Entries must state the main ingredient) |

## Section 7 - Preserves

1. Cherry
2. Damson
3. Peach
4. Strawberry

5. Tomato, Red
6. Tomato, Yellow
7. Misc. Preserves Entry - None of the Above (Entries must state the main ingredient)

### **Section 8 - Pickled Products**

1. Pickled Beets
2. Bread & Butter Pickles
3. Cucumber Pickles, Dill (sour)
4. Cucumber Pickles, Dill (sweet)
5. Cucumber Pickles, Sweet
6. Mixed Pickles
7. Pickled Peaches

8. Pickled Pears
9. Pickled Peppers
10. Pickled Squash
11. Pickled Watermelon
12. Misc. Pickled Entry - None of the Above

### **Section 9 - Relishes**

1. Catsup (tomato)
2. Chili Sauce
3. Corn Relish
4. Cucumber

5. Pepper
6. Salsa
7. Misc. Relish Entry - None of the Above (Entries must state the main ingredient)

### **Section 10 - Dried Products**

1. Fruit, Apple
2. Fruit, Leather
3. Fruit, other
4. Vegetable, Beans

5. Vegetable, Corn
6. Vegetable, String Beans
7. Misc. Dried Product Entry - None of the Above

### **Section 11 - Fermented Products**

(Non-commercial)

Wine must be dated, in a clear, full bottle and will be tasted.

**Small bottles with a small mouth recommended.** Early vintage invited.

**ALL ENTRIES MUST STATE THE MAIN INGREDIENT**

1. Blackberry Wine
2. Dandelion Wine
3. Red Grape Wine

4. White Grape Wine
  5. Misc. Wine Entry- None of the Above
- 
-

# Youth Foods (Department LC)

## (Ages 14 - 19 years old)

Supervisor: Carol Shaffer (984-8507)

Assistant Supervisor: Melanie Litten

Entries close Friday, August 13, 2021

Exhibitors are limited to one (1) exhibit per class.

Youth may enter only one age category.

Canned goods and dried goods must be sealed in standard pint and quart jars.

Jams, jellies, and preserves must be sealed in standard pint, ½ pint or jelly jars.

Leave rings on jars.

No prepared mixes can be used for any entry.

Miscellaneous entries must be named on the entry tag.

\*\*NOTE: All food exhibits must be displayed in a clear container **to be provided by the Fair Association** unless otherwise indicated below. Exhibit tags are to be attached to the top of container using tape. These containers will be available for pick-up in the fair office when your tags are picked-up. We ask that you limit the number of containers to only what you need for display.

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

**Class No.**

### Section 1 - Cakes & Baked Specialties

(3" section)

- |   |  |
|---|--|
| 1. Angel Food (no icing)                | 7. Decorated Gingerbread House (whole house incl.)<br>Cardboard not to exceed 9" x 13"                                       |
| 2. Applesauce Cake                      | 8. Layer Cake  |
| 3. Coffee Cake                          | 9. ***Pound Cake – King Arthur Flour Contest***  |
| 4. Cupcakes (container of 3), Chocolate | 10. Sheet Cake, "Back in the Saddle, Again"<br>(not to exceed 9"x13" – hand décor only, no purchased decorations<br>or toys) |
| 5. Cupcakes (container of 3), Yellow    |  |
| 6. Cupcakes (container of 3), Other     |  |

#### **\*\*\*\* King Arthur Flour Baking Contest\*\*\*\*** **DEPT LC Section 1, Entry #9 – Pound Cake, Other**

- **Pre-Entry required, must fill out Exhibit Entry form AND King Arthur Entry Form**
- **Exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.**
- **Contestant must follow the designated recipe – Pound Cake, Other (2020)**
- **Each contestant must provide a legible recipe, with the entry. Prefer a typed recipe. Must include Name, Address, and phone number.**
- **All entries must be submitted in the disposable container provided by the SCFA.**
- **Entries will be judged on taste, overall appearance/creativity, and texture.**
- **Failure to follow the rules may result in disqualification**

### Section 2 - Candy

(Container of 3)

- |                    |                   |
|--------------------|-------------------|
| 1. Dipped Candy    | 5. Hard Candy     |
| 2. Divinity        | 6. Mints          |
| 3. Fudge, cooked   | 7. Molded Candy   |
| 4. Fudge, uncooked | 8. Peanut Brittle |

### Section 3 - Cookies

(Container of 3)

1. Brownies, Blonde
2. Brownies, Chocolate
3. Brownies w/Nuts
4. Bar Cookies - None of the Above
5. Dropped Cookies, Chocolate Chip
6. Dropped Cookies, Ginger
7. Dropped Cookies, Oatmeal
8. Dropped Cookies, Peanut Butter
9. Dropped Cookies, Snickerdoodle
10. Dropped Cookies - None of the Above
11. Filled Cookies
12. Gluten Free Cookies
13. Refrigerator Cookies
14. Rolled Cookies, Ginger
15. Rolled Cookies, Sugar

**Section 4 - Pies**

(3" Section)

1. Double Crust, Berry
2. Double Crust, Fruit (Apple, Cherry, Rhubarb, etc.)
3. Single Crust, Coconut
4. Single Crust, Meringue
5. Single Crust, Peanut Butter
6. Single Crust, Pecan
7. Single Crust, Pumpkin

**Section 5 - Rolls & Breads**

(Container of 3 or 3" Section)

1. Biscuits, plain
2. Biscuits, other
3. Corn Bread
4. Muffins, plain
5. Muffins, other
6. Yeast Bread, Fancy
7. Yeast Bread, Wheat
8. Yeast Bread, White
9. Yeast Buns, Cinnamon
10. Yeast Buns, Sticky
11. Yeast Donuts
12. Yeast Rolls, Wheat
13. Yeast Rolls, White

**Section 6 - Dried Products**

1. Fruit, Apple
2. Fruit, other
3. Vegetable, Beans
4. Vegetable, Corn
5. Vegetable, Other

**Section 7 - Fruits & Vegetables**

(Canned)

1. Applesauce
2. Beans, Lima
3. Beans, String, Green
4. Beets, cut
5. Berries
6. Carrots
7. Cherries
8. Corn
9. Peaches, halved
10. Peaches, sliced
11. Pears
12. Peas
13. Plums
14. Salsa
15. Soup Mixture
16. Squash
17. Tomato Juice
18. Tomatoes, Red, quartered

**Section 8 - Jams**

1. Blackberry
2. Cherry
3. Raspberry, Black
4. Raspberry, Red
5. Strawberry
6. Misc. Jams

**Section 9 - Jellies**

1. Apple
2. Blackberry
3. Cherry
4. Crabapple
5. Grape
6. Peach
7. Raspberry, Black
8. Raspberry, Red

**Section 10 - Pickled Products**

1. Pickled Beets
2. Bread & Butter Pickles
3. Cucumber Pickles, Dill (sour)
4. Mixed Pickles
5. Pickled Peaches
6. Pickled Pears
7. Pickled Squash
8. Pickled Watermelon Rind

**Section 11 - Preserves**

1. Cherry
2. Damson
3. Peach

4. Strawberry
5. Tomato, Red
6. Tomato, Yellow

### **Section 12 - Relishes**

1. Catsup (tomato)
2. Chili Sauce

3. Cucumber
  4. Pepper
-

Supervisor: Carol Shaffer (984-8507)

Assistant Supervisors: Melanie Litten

Entries close Friday, August 13, 2021

Exhibitors are limited to one (1) exhibit per class.

Youth may enter only one age category.

Canned goods and dried goods must be sealed in standard pint and quart jars.

Jams, jellies, and preserves must be sealed in standard pint, ½ pint or jelly jars.

**Leave rings on jars.**

**Miscellaneous entries must be named on the entry tag.**

**No prepared mixes can be used for any entry**

**\*\*NOTE:** All food exhibits must be displayed in a clear container **to be provided by the Fair Association** unless otherwise indicated below. Exhibit tags are to be attached to the top of container using tape. These containers will be available for pick-up in the fair office when your tags are picked-up. We ask that you limit the number of containers to only what you need for display.

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

**Class No.**

### **Section 1 - Food Preservation**

(Canned)

- |                         |                           |
|-------------------------|---------------------------|
| 1. Applesauce           | 9. Misc. Jelly Entry      |
| 2. Beans, String, Green | 10. Peaches               |
| 3. Pickled Beets        | 11. Pears                 |
| 4. Cherries             | 12. Misc. Preserves Entry |
| 5. Dill Pickles         | 13. Misc. Relish Entry    |
| 6. Dried Fruit          | 14. Sweet Pickles         |
| 7. Dried Vegetables     | 15. Tomato Juice          |
| 8. Misc. Jam Entry      | 16. Tomatoes              |

### **Section 2 - Cakes & Baked Specialties**

(3" section; whole cakes including cardboard **not to exceed 13" x 9"**)

- |   |  |
|---|--|
| 1. Cake, Fancy Shape- (whole cake)      | 7. Pound Cake  |
| 2. Coffee Cake                          | 8. 8-inch Round or Square cake, 1 layer only "Summer Theme"<br>Judged on decoration - no purchased decorations or toys |
| 3. Cupcakes (container of 3), Chocolate | 9. Decorated Gingerbread House (whole house on cardboard<br>not to exceed 9"x 13")                                     |
| 4. Cupcakes (container of 3), Yellow    |  |
| 5. Cupcakes (container of 3), Other     |  |
| 6. Layer Cake – Yellow w/ Frosting      |  |

### **Section 3 - Candy**

(Container of 3)

- |                    |                 |
|--------------------|-----------------|
| 1. Dipped Candy    | 4. Mints        |
| 2. Fudge, cooked   | 5. Molded Candy |
| 3. Fudge, uncooked |                 |

### **Section 4 - Cookies**

(Container of 3)

- |                                    |                          |
|------------------------------------|--------------------------|
| 1. Bar Cookies                     | 6. Gluten Free Cookies   |
| 2. Brownies                        | 7. No-Bake Cookies       |
| 3. Dropped Cookies, Applesauce     | 8. Raisin Cookies        |
| 4. Dropped Cookies, Chocolate Chip | 9. Rolled Cookies, Sugar |
| 5. Dropped Cookies, Snickerdoodle  |                          |

### **Section 5 - Pies**

(3" Section)

- |   |                                 |
|---|---------------------------------|
| 1. Double Crust, Fruit (ex. Apple, Cherry, Rhubarb, etc.) | 3. Single Crust, Lemon Meringue |
| 2. Single Crust, Coconut                                  | 4. Misc. Pie, Not listed above  |

## **Section 6 - Rolls & Breads**

(Container of 3 or 3" Section)

1. Biscuits, plain
  2. Muffins, plain
  3. Muffins, other
  4. Yeast Bread, Wheat
  4. Yeast Bread, White
  5. Yeast Rolls, Cinnamon
  6. Yeast Rolls, White
-



# Youth Foods (Department LE)

(Ages 6 - 8 years old)

Supervisor: Carol Shaffer (984-8507)

Assistant Supervisor: Emma Haycock

Entries close Friday, August 13, 2021

Exhibitors are limited to one (1) exhibit per class.

Youth may enter only one age category.

Canned goods and dried goods must be sealed in standard pint and quart jars;

**Leave rings on jars**

**Miscellaneous entries must be named on the entry tag.**

**\*\*NOTE:** All food exhibits must be displayed in a clear container **to be provided by the Fair Association** unless otherwise indicated below. Exhibit tags are to be attached to the top of container using tape. These containers will be available for pick-up in the fair office when your tags are picked-up. We ask that you limit the number of containers to only what you need for display.

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

**Class No.**

## **Section 1 - Foods**

(Container of 3 or 3" Section)

- |   |                                    |
|---|------------------------------------|
| 1. Canned Tomatoes  | 10. Drop Biscuits, plain           |
| 2. Pickles  | 11. Dropped Cookies, Ginger        |
| 3. Bar Cookies  | 12. Dropped Cookies, Oatmeal       |
| 4. Brownies   | 13. Dropped Cookies, Peanut Butter |
| 5. Candy  | 14. Gluten Free Cookies            |
| 6. Cupcakes, judge for decoration only – (Container of 3)<br>“Pet Animals” – no purchased decorations | 15. No-Bake Cookies                |
| 7. Decorated Gingerbread House (whole house on<br>cardboard not to exceed 13" x 9")                   | 16. Muffins, plain                 |
| 8. Dried Fruits   | 17. Snack Mix (1 Cup)              |
| 9. Dried Vegetables   |                                    |
-

# **Youth Foods (Department LF)**

(Ages 4 - 5 years old)

Supervisor: Carol Shaffer (984-8507)  
Assistant Supervisor: Emma Haycock

Entries close Friday, August 13, 2021

Exhibitors are limited to one (1) exhibit per class.  
Youth may enter only one age category.

**Miscellaneous entries must be named on the entry tag.**

**\*\*NOTE:** All food exhibits must be displayed in a clear container **to be provided by the Fair Association** unless otherwise indicated below. Exhibit tags are to be attached to the top of container using tape. These containers will be available for pick-up in the fair office when your tags are picked-up. We ask that you limit the number of containers to only what you need for display.

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

**Class No.**

## **Section 1 - Foods**

(Container of 3 or 3" Section)

- |  |                        |
|--|------------------------|
| 1. Candy, uncooked                                     | 5. Dried Fruit         |
| 2. Creative Critter, using vegetable and/or fruit      | 6. Dried Vegetable     |
| 3. Cupcakes, container of 3- judged on decoration only | 7. Gluten Free Cookies |
| "Flower Theme" Decoration – no purchased decorations   | 8. No Bake Cookies     |
| 4. Decorated Cookies – No purchased decorations/toys   | 9. Trail Mix – (1 Cup) |

# Adult Textile Arts/Handwork (Department M)

## (Needlework or hand-fashioned textile items)

Supervisor: Kathy Nies-Hepner (459-2257)

Assistant Supervisors: Claudette Lewis, Josh Hepner, and Jim Hepner

Entries close Friday, August 13, 2021

Exhibitors are limited to one (1) exhibit per class.

Miscellaneous entries must be named on the entry tag.

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

### Class No.

#### Section 1 - Braiding

1. Chair pad
2. Rug
3. Wall Hanging
4. Misc. Braiding Entry - None of the Above

#### Section 2 - Candlewicking

1. Holiday Decoration
2. Picture, Framed
3. Pillow
4. Wall Hanging
5. Misc. Candle wicking Entry - None of the Above

#### Section 3 - Chicken Scratch

1. Garment
2. Holiday Decoration
3. Pillow
4. Wall Hanging
5. Misc. Chicken Scratch Entry - None of the Above

#### Section 4 - Counted Cross Stitch

1. Announcement (Wedding, Birth, etc.)
2. Clocks
3. Duplicate Stitched Item
4. Garment
5. Holiday Decoration
6. Household Item
7. Monogrammed Item
8. Picture, Framed, Small (worked area 8" x 10" & under)
9. Picture, Framed, Large (worked area over 8" x 10")
10. Pillow
11. Samplers and Verses
12. Wall Hanging
13. Misc. Counted Cross Stitch Entry - None of the Above

#### Section 5 - Crewel

1. Holiday Decoration
2. Picture, Framed
3. Pillow
4. Misc. Crewel Entry - None of the Above

#### Section 6 - Crocheting

1. Afghan, Baby
2. Afghan, Granny Square
3. Afghan, Ripple
4. Afghan, Shell Stitch
5. Afghan, Any Stitch
6. Afghan Stitch with Design Applied
7. Baby Set (2 or more items)
8. Bedroom Slippers
9. Bed Spread
10. Centerpiece
11. Child's Clothing
12. Crocheted Collar
13. Crocheted - Felt and Fulled Handbag
14. Crocheted - Felt and Fulled Hat
15. Crocheted - Felt and Fulled Misc.
16. Doily
17. Doll Clothing, Wedding Dress
18. Doll Clothing, Cotton
19. Doll Clothing, other
20. Filet Crochet
21. Hat
22. Holiday Decoration
23. Pillowcase, Crocheted Edge
24. Pothead
25. Rug
26. Scarf
27. Stuffed Animal
28. Sweater, Adult
29. Sweater, Child
30. Tablecloth
31. Tablemat
32. Vest
33. Wrap (garment)
34. Crocheted flair accessory
35. Handbag
36. Misc. Crocheted entry - none of the above
37. Dishrag

### **Section 7 - Cross Stitch**

1. Holiday Decoration
2. Household Item
3. Picture, Framed
4. Pillow
5. Sampler, Framed
6. Wall Hanging
7. Misc. Cross Stitch Entry - None of the Above

### **Section 8 - Embroidery**

1. Beading
2. Garment
3. Holiday Decoration
4. Household Accessory
5. Jewelry
6. Picture, Framed
7. Pillow
8. Pillowcase
9. Smocking
10. Wall hanging
11. Misc. Embroidery Entry – None of the Above

### **Section 9 – Hand Applique**

1. Clothing
2. Holiday Item
3. Pillow
4. Wall Hanging
5. Miscellaneous

### **Section 10 - Hand Quilting**

(Entire entry must be exhibitor's own work)

1. Baby Quilt
2. Baby Spread, Tied
3. Garment, Quilted
4. Holiday Decoration
5. Picture, Framed
6. Pieced Quilt, Tied
7. Other Item, Tied
8. Pillow Pieced and Quilted
9. Pillow, Hand appliqué & Quilted
10. Quilt, Appliqué
11. Other Quilted Appliqué Item
12. Quilt, by a group
13. Quilt, Embroidery
14. Quilt, Flannel, Pieced and Quilted
15. Quilt, Flannel, Pieced and Tied
16. Table Runner, Pieced & Quilted
17. Table Runner, Hand appliqué & Quilted
18. Table Topper, Pieced & Quilted
19. Bed Runner, Pieced & Quilted
20. Quilt, Miniature (not to exceed 24" x 24")
21. Quilt, Pieced (twin & under)
22. Quilt, Pieced (over twin)
23. Quilt, Stenciled
24. Wall Hanging
25. Misc. Quilting Entry - None of the Above

### **Section 11 - Knitting**

1. Afghan
2. Baby Blanket
3. Baby Set (2 or more items)
4. Bedroom Slippers
5. Hat
6. Holiday Decoration
7. Knitted & Felted (fulled) - Handbag
8. Knitted & Felted (fulled) – Hat
9. Knitted & Felted (fulled) Misc. –not hat/handbag
10. Potholders
11. Socks
12. Slippers
13. Scarf
14. Sweater, Adult
15. Sweater, Child
16. Vest
17. Wrap
18. Misc. Knitting Entry – None of the Above
19. Dishrag
20. Rug

### **Section 12 - Lace Net Darning**

1. Holiday Decoration
2. Pillow
3. Wall Hanging
4. Misc. Lace Net Darning Entry - None of the Above

### **Section 13 - Latch Hook**

1. Holiday Decoration
2. Pillow
3. Rug
4. Wall Hanging
5. Misc. Latch Hook Entry - None of the Above

### **Section 14 - Needlepoint**

1. Holiday Decoration
6. Picture, Framed

2. Home or Garment Accessory
3. Item, Plastic Canvas
4. Item, Purchased Canvas
5. Item, Worked from Graph

7. Pillow
8. Misc. Needlepoint Entry - None of the Above

### **Section 15 - Rug Hooking**

1. Chair pad
2. Christmas Decoration
3. Pillow
4. Rug

5. Misc. Rug Hooking Entry - None of the Above
6. Wall Hanging

### **Section 16 - Needle punch**

1. Garment with Punch Design
2. Holiday Decoration
3. Pillow

4. Rug
5. Misc. Needle punch Entry - None of the Above

### **Section 17 - Smocking**

1. Adult Garment
2. Child's Bonnet
3. Child's Garment
4. Holiday Decoration

5. Pillow
6. Misc. Smocking Entry - None of the Above

### **Section 18 - Spinning**

1. Article Entry made from Home Spun Fiber

### **Section 19 - Swedish Needle weaving**

1. Misc. Swedish Needle Weaving Entry

### **Section 20 - Tatting**

1. Doily
2. Holiday Decoration
3. Item with Tatted Edge

4. Misc. Tatting Entry - None of the Above

### **Section 21 - Weaving**

1. Wall Hanging

2. Misc. Weaving Entry - None of the Above

### **Section 22 - Needle Felting**

1. Garment
2. Faces
3. Jewelry

4. Misc. Needle Felting Entry - None of the Above

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## **Adult Textile Arts/Machine Work (Department MA)**

Supervisor: Peggy Smoot (459-3804)

Assistant Supervisor: Melissa Rice

Entries close Friday, August 13, 2021

Exhibitors must be age 20 and above.

Exhibitors are limited to one (1) exhibit per class

**Miscellaneous entries must be named on the entry tag.**

**Items need to be sewed from scratch and made in the same year (2017)**

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

**Class No.**

**Section 1 - Garments**

- |   |  |
|---|--|
| 1. Active Wear, Short Set                     | 13. Jacket, Unlined                        |
| 2. Apron                                      | 14. Man's shirt                            |
| 3. Cape, lined                                | 15. Nightwear, gown                        |
| 4. Cape, unlined                              | 16. Quilted Garment                        |
| 5. Child's Dress                              | 17. Skirt, lined                           |
| 6. Child's Nightwear (gown, pajamas, or robe) | 18. Skirt, unlined                         |
| 7. Child's Play Garment                       | 19. Skirt, wrap                            |
| 8. Child's Sun Suit                           | 20. Slacks                                 |
| 9. Dress, casual                              | 21. Vest, lined                            |
| 10. Dress, sundress                           | 22. Vest, unlined                          |
| 11. Dress, wedding/wedding party              | 23. Misc. Garment Entry, none of the above |
| 12. Holiday Costume                           |  |

**Section 2 - Garment Accessory**

- |                                |   |
|--------------------------------|---|
| 1. Belt                        | 6. Scarf  |
| 2. Handbag, evening            | 7. Tie  |
| 3. Handbag, leather            | 8. Misc. Garment Accessory - None<br>of the Above |
| 4. Handbag, tote               |   |
| 5. Handbag - None of the Above |   |

**Section 3 - Home Accessory**

- |                                 |   |
|---------------------------------|---|
| 1. Appliqué, Pillow             | 9. Quilt Accessory                                    |
| 2. Appliqué, Wall Hanging       | 10. Quilt – Over Twin                                 |
| 3. Appliqué - None of the Above | 11. Quilt – Twin and Under                            |
| 4. Casserole Cover              | 12. Quilt – Wall Hanging                              |
| 5. Holiday Decoration           | 13. Tablecloth  |
| 6. Machine Embroidery           | 14. Table Runner                                      |
| 7. Napkins (set of 4)           | 15. Misc. Home Accessory Entry - None<br>of the Above |
| 8. Placemats (set of 4)         |   |

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**Youth Textile Arts (Department MB)**  
**(Ages 14 - 19 years old)**

Supervisor: Peggy Smoot (540-459-3804)

Assistant Supervisor: Melissa Rice

Entries close Friday, August 13, 2021

Exhibitors are limited to one (1) exhibit per class.

Youth may enter only one age category. **(Include AGE on ENTRY TAG)**

**Miscellaneous entries must be named on the entry tag.**

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

**Class No.**

**Section 1 - Garment Accessory**

- |            |  |
|------------|--|
| 1. Belt    | 4. Tie   |
| 2. Handbag | 5. Misc. Garment Accessory - None of the Above |
| 3. Scarf   |  |

**Section 2 - Home Accessory**

(Enclose entry in a clear, plastic, dry cleaner-type bag)

- |                         |   |
|-------------------------|---|
| 1. Holiday Decoration   | 5. Misc. Home Accessory - None of the above |
| 2. Pillow               | 6. Quilt, MACHINE                           |
| 3. Placemats (set of 4) |   |
| 4. Wall Hanging         |   |

**Section 3 - Machine Work/Garments**

(Enclose entry in a clear, plastic, dry cleaner-type bag)

- |                        |   |
|------------------------|---|
| 1. Active Wear, Shorts | 4. Skirt, Any   |
| 2. Apron               | 5. Misc. Machine Work/Garments Entry- None of the above |
| 3. Dress, Sundress     |   |

**Section 4 - Mixed Media**

1. Any entry, combination of 2 or more textile methods

**Section 5 - Needlework or Hand-Fashioned Textile Item**

- |                          |                                 |
|--------------------------|---------------------------------|
| 1. Any Crocheted Item    | 6. Quilting                     |
| 2. Any Cross-stitch Item | 7. Rug                          |
| 3. Any Knitted Item      | 8. Misc. Swedish Needle weaving |
| 4. Crewel Picture, misc. | 9. Misc. Embroidery Entry       |
| 5. Pillow                |                                 |
-

# Youth Crafts & Textile Arts (Department MC)

(Ages 9 - 13 years old)

Supervisor: Amy Foltz (984-8061)

Assistant Supervisor: April Brill (335-3618)

Entries close Friday, August 13, 2021

Exhibitors are limited to one (1) exhibit per class.

Youth may enter only one age category.

**Miscellaneous entries must be named on the entry tag.**

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

## **Class No.**

### **Section 1 - Garment / Accessory**

- |  |   |
|--|---|
| 1. Garment, Accessory (ex. belt, scarf, tie) | 9. Machine work Clothing item – (shorts, dress, etc.) |
| 2. Garment, Decorated                        | 10. Misc. garment, not machine work                   |
| 3. Handbag                                   | 11. Misc. garment accessory, machine work             |
| 4. Jewelry – Bracelet                        | 12. Rubber band Accessory                             |
| 5. Jewelry - Earrings                        | 13. Para cord Accessory                               |
| 6. Jewelry - Leather                         | 14. Tie Dye Item                                      |
| 7. Jewelry – Necklace                        |   |
| 8. Jewelry - Set                             |   |

### **Section 2 - Home Accessory**

(Enclose entry in a clear, dry cleaner-type bag)

- |                                 |   |
|---------------------------------|---|
| 1. Holiday Decoration           | 4. Wall Hanging                             |
| 2. Home Decoration Made of Wood | 5. Misc. Home Accessory – None of the above |
| 3. Pillow                       |   |

### **Section 3 - Needlework or Hand-Fashioned Textile Item**

- |                                     |                                       |
|-------------------------------------|---------------------------------------|
| 1. Counted Cross Stitch             | 5. Misc. Crocheted, None of the Above |
| 2. Crocheted Afghan                 | 6. Misc. Knitted, None of the Above   |
| 3. Knitted Scarf                    | 7. Misc. Needlepoint                  |
| 4. Needlepoint Item, Plastic Canvas |                                       |

### **Section 4- Crafts**

(Due to space limitation, crafts must be less than 2' x 2' x 2')

- |   |  |
|---|--|
| 1. Article made from Seed                               | 21. Models                                   |
| 2. Basket   | 22. Origami                                  |
| 3. Bird Feeder  | 23. Plaster of Paris                         |
| 4. Bird House   | 24. Pottery item                             |
| 5. Dough Art  | 25. Puppet                                   |
| 6. Ceramic, Glazed                                      | 26. Reed Stool                               |
| 7. Ceramic, Painted                                     | 27. Seashell Creation                        |
| 8. Collection, Nature                                   | 28. Stuffed Toy                              |
| 9. Collection, Other                                    | 29. Sun Catcher                              |
| 10. Crayon Craft – not drawing                          | 30. Usable Item made from Recycled Materials |
| 11. Decorated Glass Item                                | 31. Craft Item made from Recycled Materials  |
| 12. Decoupage   | 32. Craft Item made from Duct Tape           |
| 13. Entomology  | 33. Rubber band Item                         |
| 14. Erector Creation                                    | 34. Woven Pothead                            |
| 15. Lego Creation – Building (No KITS)                  | 35. Para cord Item – Not Jewelry             |
| 16. Lego Creation – Misc. (No KITS)                     | 36. Leather Craft Items                      |
| 17. Lego Creation – Vehicle / Aircraft / Boat (No KITS) | 37. Wooden Cut-out Item                      |
| 18. K'NEX Creation                                      | 38. Misc. Craft – None of the Above          |
| 19. Map   |  |
| 20. Metal Craft   |  |



# Adult Arts (Department N)

Supervisor: Susan Hepner (477-3127) - Co-Supervisor: Erica Hepner (333-2437)  
Assistant Supervisors: Jennifer Collins, Jennifer Dodson, Crystal White, Jazz Wimer

Entries close Friday, August 13, 2021

Exhibitors must be age 20 and above.

Exhibitors are limited to one (1) exhibit per class.

All exhibits must be appropriately framed or matted and ready to hang. Paintings must be ready to hang with wire.

Minimum size for all photographs is 5" x 7". Maximum 11" x 13"

All photographs must be matted and ready to hang.

Entry tag is to be attached to top right corner of exhibit, not obstructing the picture.

**Photographs cannot have photographer's name visible on print.**

**Miscellaneous entries must be named on the entry tag.**

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

**Class No.**

## Section 1 - Fine Arts

1. Art – Abstract
2. Art - Mixed Media
3. Calligraphy, Framed
4. Drawing in Charcoal
5. Drawing in Pen & Ink
6. Drawing in Pencil
7. Painting in Acrylics – Floral
8. Painting in Acrylics - Holiday
9. Painting in Acrylics - Landscape or Seascape
10. Painting in Acrylics - Portrait
11. Painting in Acrylics - Still Life
12. Painting in Acrylics - Wildlife
13. Painting in Casein
14. Painting in Gouache
15. Painting in Oil - Landscape or Seascape
16. Painting in Oil - Portrait
17. Painting in Oil - Still Life
18. Painting in Oil - Wildlife
19. Painting in Pastel - Either oil or dry
20. Painting in Watercolor
21. Painting on Other Surface
22. Photography - Abstract, Black & White
23. Photography - Abstract, Color
24. Photography, Black & White – Action
25. Photography, Black & White - Animal
26. Photography, Black & White - Architecture
27. Photography - Black & White – Farm Life
28. Photography - Black & White – Landscape (Shenandoah County; w/ location caption)
29. Photography, Black & White - Insect
30. Photography, Black & White - Landscape
31. Photography, Black & White - People
32. Photography, Black & White – People w/ Caption
33. Photography, Black & White – Underwater
34. Photography, Black & White - Wildlife
35. Photography, Black & White - None of the Above
36. Photography, Color - Action
37. Photography, Color - Animals (Farm)
38. Photography, Color - Animals (humorous) w/ Caption
39. Photography, Color - Architecture
40. Photography, Color - Digitally enhanced photo
41. Photography, Color – Farm Life
42. Photography, Color – Floral or Floral Display
43. Photography, Color - Insect
44. Photography, Color - Landscape (Shen. Co.; w/ location caption)
45. Photography, Color - Landscape
46. Photography, Color - People (Action)
47. Photography, Color - People (Humorous)
48. Photography, Color - People (People)
49. Photography - Color – Pets
50. Photography, Color - Seascape
51. Photography – Color – Spirit of the Fair
52. Photography – Color – Still Life
53. Photography, Color – Sunrise/Sunset
54. Photography, Color - Underwater
55. Photography, Color – Wildlife
56. Photography, Color – None of the Above
57. Portrait
58. Misc. Fine Arts Entry - None of the Above

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## Adult Crafts (Department NA)

Supervisor: Stella Fullerton (459-5319)

Assistant Supervisors: Jean Whetzel

Entries close Friday, August 11 2020

Exhibitors must be age 20 and above.

Exhibitors are limited to one (1) exhibit per class.

**Miscellaneous entries must be named on the entry tag.**

**#38, #47, #70 – NO LARGER THAN 3’**

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

### Class No.

#### Section 1 - Handcrafts

- |   |   |
|---|---|
| 1. Basket, Fabric   | 30. Jewelry - Hand Crafted – gold, silver, etc.                             |
| 2. Basket - Fabric Covered or Lined   | 31. Leatherwork   |
| 3. Basket, Woven – Nantucket  | 32. Metalwork (not jewelry) – <b>NO LARGER THAN 3’</b>                      |
| 4. Basket, woven – Reed, - including handle<br>(flat and/or round)-NO LARGER THAN 12” | 33. Natural Item (no collections)   |
| 5. Basket, Woven - Reed (flat and/or<br>round over 12”)                               | 34. Painted Design on Wood  |
| 6. Basket, Woven – Rib  | 35. Paper Cutting (Scherenschnitte)   |
| 7. Basket, Woven - None of the Above  | 36. Polymer Item  |
| 8. Beadwork   | 37. Pressed Flower Entry  |
| 9. Cards – Hand Made, Pop-up  | 38. Recycled Item – <b>NO LARGER THAN 3’</b>                                |
| 10. Cards – Hand Made, Single Fold  | 39. Stenciling - Fabric   |
| 11. Cards – Hand Made, Multi-Fold   | 40. Stencil – Wood or wood strip  |
| 12. Ceramic – Glazed  | 41. Wood Burning/Laser Craft  |
| 13. Ceramic - Unglazed  | 42. Wood – Turning Lathe  |
| 14. Ceramic - Other   | 43. Wooden Birdhouse/Bird Feeder  |
| 15. Cornhusk Item   | 44. Wooden Cane/Walking Stick   |
| 16. Creation - Seashell   | 45. Wooden Item with Woven Bottom   |
| 17. Decoupage   | 46. Wooden - Hand-Carved Item   |
| 18. Doll/Animal – Stuffed (not clothed)   | 47. Wooden - Jig-Saw Art Item   |
| 19. Doll - None of the Above  | 48. Wooden Picture Frame  |
| 20. Doll Clothing - Machine Stitched  | 49. Wooden Scroll Saw   |
| 21. Doll Clothing - Hand Stitched   | 50. Wooden Toy  |
| 22. Door Decoration (wooden) - Other than wreath                                      | 51. Wooden Entry - None of the Above  |
| 23. Door Decoration (misc.) - Other than wreath                                       | 52. Wreath - Artificial Material  |
| 24. Fabric - Stuffed Toy  | 53. Wreath - Grapevine  |
| 25. Fabric - None of the Above  | 54. Wreath - Holiday  |
| 26. Garment – Painted   | 55. Wreath - Natural Material   |
| 27. Gourd – Decorated Painted   | 56. Wreath - None of the Above  |
| 28. Gourd – Decorations ONLY, NO PAINT  | 57. Misc. Handcraft Entry - None of<br>the Above – <b>NO LARGER THAN 3’</b> |
| 29. Jewelry - Beaded  |   |

# Youth Arts & Crafts (Department NB)

## (Ages 14 - 19 years old)

Supervisor: Paulette Eaton (740-8278)

Assistant Supervisor: Jane Shumway

Entries close Friday, August 13, 2021

Exhibitors are limited to one (1) exhibit per class.

Youth may enter only one age category.

Entry tag is to be attached to top right corner of exhibit, not obstructing the picture.

**Miscellaneous entries must be named on the entry tag.**

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

**Class No.**

### Section 1 - Art

(Work must be mounted on poster board; photos not to exceed 6" x 8", all other artwork not to exceed 11" x 14"; NO FRAMES ALLOWED, no foam backing poster board)

- |   |  |
|---|--|
| 1. Drawing in Pencil                                      | 13. Photography, Color - Landscape                           |
| 2. Drawing in Colored Pencil                              | 14. Photography, Color - People (portrait)                   |
| 3. Drawing in Charcoal                                    | 15. Photography, Color - People (action)                     |
| 4. Drawing in Pen & Ink                                   | 16. Photography, Color - People (humorous)                   |
| 5. Painting in Acrylics - Landscape<br>or Seascape        | 17. Photography, Color - Wildlife                            |
| 6. Painting in Acrylics - Still Life                      | 18. Photography, Color - None of the Above                   |
| 7. Painting in Oil - Landscape                            | 19. Photography, Black & White - Action                      |
| 8. Painting in Watercolor - Gouache,<br>Tempera or Casein | 20. Photography, Black & White - Animals                     |
| 9. Photography, Color - Action                            | 21. Photography, Black & White - Landscape                   |
| 10. Photography, Color - Animals                          | 22. Photography, Black & White - People                      |
| 11. Photography, Color - Farm Animals                     | 23. Photography, Black & White - Wildlife                    |
|   | 24. Photography, Black & White - None of the<br>above listed |
|   | 25. Misc. Art, None of the Above                             |
12. Photography, Color - Landscape  
(Shenandoah County)

### Section 2 – Crafts

(Due to space limitations, crafts must be less than 2' x 2' x 2')

- |                                       |                                      |
|---------------------------------------|--------------------------------------|
| 1. Basket                             | 14. Origami                          |
| 2. Ceramic – Glazed                   | 15. Pottery Entry                    |
| 3. Ceramic – Painted                  | 16. Recycled Item                    |
| 4. Clay Foam Item                     | 17. Rubber Stamped Cards             |
| 5. Collection – Natural               | 18. String Art                       |
| 6. Collection – Other                 | 19. Wooden Bird Feeder               |
| 7. Fabric Craft                       | 20. Wooden Bird House                |
| 8. Garment Decorated (not needlework) | 21. Wooden Home Accessory            |
| 9. Handmade Bracelet                  | 22. Wooden Jig Saw Art Item          |
| 10. Handmade Earrings                 | 23. Wooden entry – None of the Above |
| 11. Handmade Necklace                 | 24. Misc. Stenciling Entry           |
| 12. Handmade Ring                     | 25. Misc. Wreath Entry               |
| 13. Leatherwork                       |                                      |
- 
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# Youth Arts (Department NC)

(Ages 9 - 13 years old)

Supervisor: Deb Kibler (459-9660)  
Assistant Supervisor: Laurel Vaughan

Entries close Friday, August 13, 2021

Exhibitors are limited to one (1) exhibit per class.  
Youth may enter only one age category.  
Entry tag is to be attached to top right corner of exhibit, not obstructing the picture.

**Miscellaneous entries must be named on the entry tag.**

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

**Class No.**

## Section 1 - Art

(Work must be mounted on poster board; photos not to exceed 6" x 8", all other artwork not to exceed 11" x 14"; **NO frames, canvas or foam backing poster board**)

- |  |   |
|--|---|
| 1. Colored Pencil Drawing – Animals                | 18. Photography, Black & White - Wildlife               |
| 2. Colored Pencil Drawing – Landscape              | 19. Photography, Black & White - None of the Above      |
| 3. Colored Pencil Drawing – Patriotic Theme        | 20. Photography, Color – Action                         |
| 4. Colored Pencil Drawing – Sports Theme           | 21. Photography, Color - Flowers                        |
| 5. Colored Pencil Drawing - None of the Above      | 22. Photography, Color - Landscape                      |
| 6. Colored Pencil from Coloring Book               | 23. Photography, Color - Landscape (Shenandoah. County) |
| 7. Map   | 24. Photography, Color - Livestock or Pets              |
| 8. Original Crayon Drawing - Animals               | 25. Photography, Color - Wildlife                       |
| 9. Original Crayon Drawing - Landscape             | 26. Photography, Color - None of the Above              |
| 10. Original Crayon Drawing - People               | 27. Photography, Color - People (action)                |
| 11. Pencil Drawing – Animals                       | 28. Photography, Color - People (humorous)              |
| 12. Pencil Drawing - Landscape                     | 29. Photography, Color - People (portrait)              |
| 13. Pencil Drawing – People                        | 30. Picture Drawn from Copy                             |
| 14. Photography, Black & White - Action            | 31. Picture Drawn from Still Life                       |
| 15. Photography, Black & White - Landscape         | 32. Picture in Watercolor                               |
| 16. Photography, Black & White - Livestock or Pets | 33. Misc. – None of the Above                           |
| 17. Photography, Black & White – People            |   |
-

# Youth Arts & Crafts (Department ND)

## (Ages 6 - 8 years old)

Supervisor: Megan Dalton (459-8025)

Assistant Supervisors: Shelley Long

Entries close Friday, August 13, 2021

Exhibitors are limited to one (1) exhibit per class.

Youth may enter only one age category.

Tags need to be displayed in the top right-hand corner of the item.

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

### **Class No.**

#### **Section 1 - Art**

(Work must be mounted on poster board, not to exceed 11" x 14"; NO FRAMES ALLOWED)

- |                                   |  |
|-----------------------------------|--|
| 1. Collage                        | 13. Greeting Card - General              |
| 2. Colored Chalk Drawing          | 14. Greeting Card – Rubber Stamped       |
| 3. Coloring Page - Colored Pencil | 15. Map                                  |
| 4. Coloring Page – Crayon         | 16. Paint by Number                      |
| 5. Coloring Page – Marker         | 17. Painted Canvas                       |
| 6. Drawing - Animals              | 18. Painted Picture                      |
| 7. Drawing - Nature Scene         | 19. Pencil Drawing                       |
| 8. Drawing - People               | 20. Photography – Single picture         |
| 9. Drawing - Still Life           | 21. Scratch Art                          |
| 10. Drawing - Other               | 22. Self-Portrait                        |
| 11. Finger Paint                  | 23. Sand Art Picture                     |
| 12. Greeting Card – Computer      | 24. Art: Other/Misc. – None of the Above |

#### **Section 2 - Crafts**

(Due to space limitation, crafts must be less than 1' x 1' x 1')

- |   |  |
|---|--|
| 1. Article Made from Seed                                   | 21. Play Dough Item – need to be in a box                    |
| 2. Basket   | 22. Pom Pom Decoration                                       |
| 3. Bird Feeder  | 23. Popsicle Stick Item                                      |
| 4. Bird House   | 24. Pottery/Clay Creation                                    |
| 5. Boxed Scene/Diorama                                      | 25. Puppet   |
| 6. Collection - Nature                                      | 26. Recycled Item – Usable Item made from recycled materials |
| 7. Collection - other                                       | 27. Recycled Item – Craft Item made from recycled materials  |
| 8. Seashell Creation  | 28. Rock Creation (12" or less)                              |
| 9. Felt Item  | 29. Rubber band Item   |
| 10. Holiday Decoration                                      | 30. Sand Art Craft   |
| 11. Household Decoration                                    | 31. Sun Catcher  |
| 12. Jewelry - Bracelet                                      | 32. Tin Punch  |
| 13. Jewelry – Earrings                                      | 33. Toy (handmade)   |
| 14. Jewelry – Necklace                                      | 34. Wooden Item  |
| 15. Jewelry – Set   | 35. Woven Potheadler   |
| 16. Lego Original Creation (In box, no larger 1' x 1' x 1') | 36. Craft: Other/Misc. – None of the above                   |
| 17. Lego Kit  |  |
| 18. Magnet-Backed Decoration                                |  |
| 19. Needlework  |  |
| 20. Painted Ceramic   |  |

#### **Section 3 - Fabric**

- |  |                                      |
|--|--------------------------------------|
| 1. Accessory Item (scarf, apron, etc.) | 3. Fabric, Other/Misc. None of Above |
| 2. Garment - Decorated                 |                                      |

# Youth Arts & Crafts (Department NE)

## (Ages 4 - 5 years old)

Supervisor: Ruby Orndorff (984-4976)

Assistant Supervisors: Doris Vann (984-4037), Cindy Stickley (465-8229)

Entries close Friday, August 13, 2021

Exhibitors are limited to one (1) exhibit per class.

Youth may enter only one age category.

No computer work will be allowed.

Tags need to be displayed on the top right of the item.

**Miscellaneous entries must be named on the entry tag.**

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

### **Class No.**

#### **Section 1 - Art**

**(Please have mounted on Poster Board)**

- |  |   |
|--|---|
| 1. Colored Chalk Drawing                   | 9. Finger Paint                         |
| 2. Colored Picture                         | 10. Greeting Card                       |
| 3. Crayon Drawing - Animals                | 11. Paint-by-Number                     |
| 4. Crayon Drawing - Nature Scene           | 12. Pencil Drawing                      |
| 5. Crayon Drawing - People                 | 13. Photography                         |
| 6. Crayon Drawing - Still Life             | 14. Self-Portrait                       |
| 7. Crayon Drawing - Other the Above        | 15. Watercolors                         |
| 8. Decorated Flowerpot (No larger than 7") | 16. Misc. Art Entry - None of the Above |

#### **Section 2 - Crafts**

**(Due to space limitation, crafts must be less than 2' x 2' x 2')**

- |   |   |
|---|---|
| 1. Bible School Art                                       | 20. Needlework                            |
| 2. Bird Feeder  | 21. Painted Rock                          |
| 3. Bird House   | 22. Pinecone Christmas Decoration         |
| 4. Christmas Art  | 23. Pinecone Creation                     |
| 5. Clothes Pin Creation                                   | 24. Play Dough Item                       |
| 6. Collage  | 25. Pom Pom Decoration                    |
| 7. Collection - Nature                                    | 26. Popsicle Stick Item                   |
| 8. Collection - Other                                     | 27. Potheader                             |
| 9. Decorated/Covered Bottle                               | 28. Puppet                                |
| 10. Door Decoration                                       | 29. Recycled Item                         |
| 11. Easter Art  | 30. Rock Creation                         |
| 12. Felt Item   | 31. Sand Art                              |
| 13. Foam Craft  | 32. Seashell Creation                     |
| 14. 4 <sup>th</sup> of July Art                           | 33. St. Patrick's Day Art                 |
| 15. Household Decoration                                  | 34. Thanksgiving Art                      |
| 16. Jewelry   | 35. Tree Ornament                         |
| 17. Lego, Kit - Boat (no larger 6"x6", place in box)      | 36. Valentine Art                         |
| 18. Lego, No kit- Animals (no larger 6" x 6", sit in box) | 37. Veteran's Day Art                     |
| 19. Magnetic-backed decoration                            | 38. Misc. Craft Entry - None of the Above |
-

# Mentally and/or Physically Challenged (Department OA)

AND

## Nursing and/or Adult Homes (Department OB)

Supervisor: Lisa Mauck (325-3030)

Assistant Supervisor: Jennifer Hackenbracht (477-2818)

Entries close Friday, August 13, 2021

Exhibitors are limited to one (1) exhibit per class.

Mentally and/or Physically Challenged exhibits will be listed as Department OA; Nursing and/or Adult Home exhibits will be listed as Department OB.

Miscellaneous entries must be named on the entry tag.

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

**Class No.**

### Section 1 – Art

(Entries limited in size to 2' x 2')

- |                                  |                                    |
|----------------------------------|------------------------------------|
| 1. Collage items in booklet form | 6. Free-Hand Pencil or Ink Drawing |
| 2. Color Photography             | 7. Paint-by-Number Picture         |
| 3. Framed Puzzle                 | 8. Recycled Materials              |
| 4. Framed Paper Art              |                                    |
| 5. Free-Hand Painting            |                                    |

### Section 2 – Crafts

(Entries limited in size to 2' x 2')

- |  |                        |
|--|------------------------|
| 1. Article made of Natural Material    | 6. Decorated Basket    |
| 2. Article Made of Plaster or Ceramics | 7. Embroidery          |
| 3. Article made of Wood                | 8. Holiday Decoration  |
| 4. Beading Craft                       | 9. Jewelry             |
| 5. Crocheted Item                      | 10. Recycled Materials |
|  | 11. Wreath             |

### Section 3 – Fabric

(Entries limited in size to 2' x 2')

- |                      |                                   |
|----------------------|-----------------------------------|
| 1. Garment Accessory | 3. Home Decoration Item of Fabric |
| 2. Garment Entry     | 4. Sewn Article (quilt, spread)   |

### Section 4 – Flowers

**Must be in a vase or sturdy container – no water bottles**

- |  |   |
|--|---|
| 1. Arrangement – Pressed /Dried Flower | 3. Cut Flower - One Stem                            |
| 2. Arrangement – Silk Flowers          | 4. Cut Flowers - Variety of 3 Stems                 |
|  | 5. Silk Arrangement – “Fun Day”, “Work” or “School” |

### Section 5 - Food

- |                 |   |
|-----------------|---|
| 1. Bread Entry  | 5. Pie Entry                            |
| 2. Cake Entry   | 6. Preserved Food Entry                 |
| 3. Candy Entry  | 7. Misc. Food Entry - None of the Above |
| 4. Cookie Entry |   |

### Section 6 - Potted Plants

- |                                 |                      |
|---------------------------------|----------------------|
| 1. Potted Plant - Flowering     | 3. Garden Vegetables |
| 2. Potted Plant - Non-Flowering |                      |

# Floriculture (Department R)

Supervisor: Carol Boyer (933-6299)

Assistant Supervisor: Mike Cook, Tammy Heishman, Anne Dellinger

Entries close Friday, August 13, 2021

Exhibitors are limited to one (1) exhibit per class, and no more than three (3) entries per section.

Entries are to be exhibited in clear glass containers of appropriate size in Classes 1 - 12. The Fair Association is **not** responsible for loss of accessories, containers, or plants.

For best results, condition flowers overnight, and take off lower leaves if going to be under water in specimen. All plant material, with exception of dried material, must be home grown. Please cut off buds or seed pods on specimens that do not have a class that says can have more than one bloom.

**Miscellaneous entries must be named on the entry tag.**

**Premiums: 1st - \$3.50; 2nd - \$2.50; 3rd - \$1.50**

## **Class No.**

### Section 1 - Asters

1. Specimen (1 bloom)
2. Collection (3 blooms, mixed colors)

### Section 2 - Celosia

1. Cockscomb Specimen (1 bloom)
2. Cockscomb Collection (3 blooms, any color)
3. Plume Specimen (1 bloom)
4. Plume Collection (3 blooms, any color)

### Section 3 - Cosmos

1. Specimen (1 Bloom)
2. Collection (3 blooms, any color)

### Section 4 - Dahlias

1. Decorative Variety (1 bloom up to 4" with foliage attached, no buds)
2. Decorative Variety (1 bloom over 4-6" with foliage attached, no buds)
3. Decorative Variety (1 bloom over 6" with foliage attached, no buds)
4. Cacti Variety (3 blooms up to 4" with foliage attached, no buds)
5. Cacti Variety (3 blooms 4-6" with foliage attached, no buds)
6. Cacti Variety (3 blooms over 6" with foliage attached, no buds)
7. Pompom Variety (3 blooms with foliage attached, any color, no buds)
8. Any other specimen (different variety) not already listed with foliage, no buds

### Section 5 - Gladioli

1. Specimen (1 stem)
2. Collection (1 stem each, 3 colors)

### Section 6 - Marigolds

1. Collection (3 blooms with foliage attached, large, orange)
2. Collection (3 blooms with foliage attached, large, yellow)
3. Collection (3 blooms with foliage attached, Orange, French, under 2")
4. Collection (3 blooms with foliage attached, Yellow, French, under 2")
5. Collection (3 blooms with foliage attached, Mixed, French, under 2")
6. Specimen (1 bloom with foliage attached, large, orange)
7. Specimen (1 bloom with foliage attached, large, yellow)
8. Specimen (1 bloom with foliage attached, French, mixed, under 2")
9. Specimen (1 bloom with foliage attached, French, orange, under 2")
10. Specimen (1 bloom with foliage attached, French, yellow, under 2")
11. Any specimen, not already listed

### Section 7 - Petunias

1. Single – Specimen (1 stem, can be more than one bloom)
2. Double – Specimen (1 Stem, can be more than one bloom)
3. Single – Collection (3 stems, can be more than one bloom, any color)
4. Double – Collection (3 stems, can be more than one bloom)



than one bloom)

than 1 bloom each, any color)

### **Section 8 - Roses**

1. Specimen (1 bloom)
2. Multi-bloom (1 stem)
3. Collection (3 varieties, 1 bloom each)
4. Miniature or Small Rose Specimen

### **Section 9 - Zinnias**

1. Collection (6 stems, any color) up to 4"
2. Collection (6 stems, any color) large over 4"
3. Lilliput Specimen (small variety, 1 bloom)
4. Lilliput Collection (6 stems, any color)
5. Specimen (1 bloom), large up to 4"
6. Specimen (1 bloom), large over 4"
7. Any other specimen (different variety) not already listed

### **Section 10 - Other Annuals**

1. Snapdragon Specimen,
2. Specimen Suitable for Drying, 1  
(ex. Statice or Strawflower)
3. Collection of Everlastings
4. Specimen, Any other Annual
5. Collection, Any other Annual  
(3 varieties, any color)

### **Section 11 - Herbs (Annuals or Perennials)**

1. Specimen (1 stem)
2. Collection (5 varieties, 1 stem each)

### **Section 12 - Perennials**

1. Specimen (1 stem)
2. Collection (5 varieties, any color)
3. Shrub (blooming, 1 stem up to 20")
4. Bulbs, Tubers or Rizones (1 blooming stem specimen)

### **Section 13 - Potted Plants**

(Due to limited space, no pot larger than 8", or hanging plants longer than 2' will be accepted; circumference cannot exceed 24")

1. Begonias (large, Angel Wing)
2. Begonias (small, flowered)
3. Begonias (Tuberous)
4. Cactus
5. Episcia (Flame Hanging Violet)
6. Ferns
7. Geraniums
8. Vines
9. Violets (African, Single)
10. Violets (African, Double)
11. Any potted plant not mentioned (flowering)
12. Any potted plant not mentioned (non-flowering)

### **Section 14 - Arrangements**

(Arrangement is to be no wider than 16". Accessories may be used at the discretion of the exhibitor. For best results, condition flowers overnight. No scenes except in children's categories.)

1. "Grandmas Country Garden" - using older variety of fresh flowers
2. "Summertime Splendor" - fresh flowers, bright with some herbs.
3. "Up, Up and Away" - A vertical arrangement using 2 or 3 fresh flowers, branches & greens
4. "Everlasting Expressions" - dried flowers, pods & herbs.
5. "Green, Green Grass of Home" - (up to 5<sup>th</sup> grade)
6. "Let the Sunshine Bright" - fresh flowers and greens

P.O. Box 264 \* 300 Fairground Rd. \* Woodstock, VA 22664

## Departments G through R Entry Form

Exhibitor Name: \_\_\_\_\_

All entries close Friday, August 13, 2021. **NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE!!!!!!**. Completed entry forms can be mailed or dropped off at the fair office. The Shenandoah County Fair Association will have an office open at the fairgrounds, July 21, thru August 8 from 9 a.m. – 5 p.m. (Monday thru Friday) to receive completed entry forms. **Do not bring your actual item for display at the time.** Entry tags will **not** be mailed. **All tags must be picked up at the fair office by 5:00pm, Friday, August 27, 2021.** Tags will **not** be available after that date. Every effort will be made to accommodate all entrants. The office will be closed on Saturdays and Sundays.

This form is **not** valid for entries in the cattle, sheep, swine, and rabbit or poultry departments. Separate entry forms for these departments are available at the fair office or in the exhibitor section on shencofair.com.

**PLEASE PRINT CLEARLY**

Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone#: \_\_\_\_\_

Exhibitor # \_\_\_\_\_

(Office Use Only)

	Dept.	Sec #	Class	Description of Article- Use Exact Language of Section List
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

Exhibits received August 28<sup>th</sup> from 8AM to 11AM at Exhibit Building #1. No exhibits accepted after this time. NO EXCEPTIONS!  
Pickup for entries September 5, 2021 from 2PM to 3PM. Please see complete list of instructions on page 21 of the Fair Catalog.

**2021 Show and Sale Schedule**

**Saturday, August 28**

12:00 noon  
1:00 p.m.

All 4-H/FFA Livestock Due on Grounds  
4-H/FFA Livestock Weigh-in (swine, lambs, goats)

**Sunday, August 29**

5:30 p.m.

4-H/FFA Open Meeting – Show Arena followed by  
4-H/FFA Livestock Grading Workshop & then  
4-H/FFA Sheep Showmanship Workshop

**Monday, August 30**

8:00 a.m.  
1:00 p.m.  
6:30 p.m.

4-H/FFA Sheep Showmanship, Market & Open Shows  
Grading of Market Steers, Lambs, Goats & Hogs  
4-H/FFA Beef Showmanship Workshop – Show Arena

**Tuesday, August 31**

8:00 a.m.  
10:00 a.m.  
6:30 p.m.

Steer weigh-in  
4-H/FFA Beef Showmanship & Market Steer Show  
4-H/FFA Goat & Swine Showmanship Workshops –  
Show Arena

**Wednesday, September 1**

8:00 a.m.  
10:00 a.m.  
6:30 p.m.

4-H/FFA Swine Showmanship, Market & Breeding Show  
4-H/FFA Goat Showmanship, Market & Breeding Show  
4-H/FFA Dairy Showmanship Workshop – Show Arena

**Thursday, September 2**

9:00 a.m.  
2:00 p.m.  
5:00 p.m.  
8:00 p.m. – 10:30 p.m.

4-H/FFA and Open Breeding Beef Show  
Ultrasound for Market Hogs, Steers and Lambs  
4-H/FFA & Open Dairy Showmanship & Show  
Farmers and Merchants Bank Sponsored Barn Dance

**Friday, September 3**

10:00 a.m.  
6:00 p.m.

4-H/FFA Fitting Contest (optional – all species)  
Pretty Animal Contest

**Saturday, September 4**

3:00 p.m.

4-H/FFA Livestock Sale  
**Sale Order for 2021: (Goats, Steers, Milk, Lambs and Hogs)**